275 Bodwell Street Avon, MA 02322 508-894-5100 • Fax: 469-621-5608 FreemanBostonES@freemanco.com

2015 NEW ENGLAND HOME SHOW FEBRUARY 20 - 22, 2015 SEAPORT WORLD TRADE CENTER BOSTON, MA

SERVICE INFORMATION

BOOTH EQUIPMENT

Each 10' x 10' booth will be set with 8' high **blue** back drape, 3' high **blue** side dividers and a 7" x 44" one-line identification sign.

EXHIBIT HALL CARPET

The exhibit hall will be carpeted in midnight blue.

DISCOUNT PRICE DEADLINE DATE

Order early to take advantage of advance order discount rates, place your order by Thursday, January 29, 2015.

SHOW SCHEDULE EXHIBITOR MOVE-IN

For more information and helpful hints on preshow procedures and move-in, please go to www.freemanco.com/preshowFAQ

Wednesday February 18 8:00 AM - 11:45 PM

Drive on ramp unloading will end at 5:00 PM. Please refer to the target floor plan for your assigned move in time.

Thursday February 19 8:00 AM - 11:45 PM

Drive on ramp unloading will end at 5:00 PM. Please refer to the target floor plan for your assigned move in time.

Friday February 20 7:00 AM - 10:00 AM

Booth set up only. No unloading. Ramp closed.

All labor and inbound material handling services performed after 4:30 PM and before 8:00 AM will have overtime charges applied.

Due to the limited move in schedule, vehicles may drive onto the 900, 1000 aisle ONLY. Exhibitors will not be allowed to drive to their booth to unload. Please refer to the target floor plan to obtain assigned move in times. There will be NO exceptions.

EXHIBIT HOURS

| Friday | February 20 | 12:00 PM | - | 9:00 PM |
|----------|-------------|----------|---|---------|
| Saturday | February 21 | 10:00 AM | - | 9:00 PM |
| Sunday | February 22 | 10:00 AM | - | 6:00 PM |

SERVICE CENTER HOURS

| Wednesday | February 18 | 8:00 AM | - 5:00 PM |
|-----------|-------------|---------|------------|
| Thursday | February 19 | 8:00 AM | - 12:00 PM |
| Sunday | February 22 | 4:00 PM | - 9:00 PM |
| Monday | February 23 | 8:00 AM | - 1:00 PM |

EXHIBITOR MOVE-OUT

For more information and helpful hints on postshow procedures and move-out, please go to www.freemanco.com/postshowFAQ

Sunday February 22 6:00 PM - 11:45 PM Monday February 23 7:00 AM - 1:00 PM

All labor and outbound material handling services performed on Sunday and before 8:00 AM on Monday will have overtime charges applied.

DISMANTLE AND MOVE-OUT INFORMATION

- Freeman will begin returning empty containers at the close of the event.
- All exhibitor materials must be removed from the exhibit facility by 1:00 PM on Monday, February 23.
- To ensure all exhibitor materials are removed from the exhibit facility by the Exhibitor Move-Out deadline, please
 have all carriers check in by 11:00 AM on Monday, February 23. Drivers not checked in by this time will risk the
 possibility of their shipments going out on the house carrier.

VEHICLE RESTRICTIONS

Due to the loading dock configuration at this facility, trucks are not to exceed 13'6" in height and 62' in length. Any truck over these limits may be subject to a "truck & driver" minimum charge of \$150.00.

POST SHOW PAPERWORK AND LABELS

Our Exhibitor Services Department will gladly prepare your outbound Material Handling Agreement and labels in advance. Complete the Outbound Shipping form and your paperwork will be available at show site. Be sure your carrier knows the company name and booth number when making arrangements for shipping your exhibit at the close of the show.

SERVICE CONTRACTOR CONTACTS/INFORMATION:

FREEMAN

275 Bodwell Street Avon, MA 02322

Phone: 508-894-5100 • Fax: 469-621-5608

FREEMAN TRANSPORTATION

800-995-3579 Toll Free US & Canada 817-607-5100 Local & International Fax: 469-621-5810

FREEMAN ONLINE®

Take advantage of discount pricing by ordering online at www.freemanco.com/store by <u>Thursday, January 29, 2015</u>. Our Internet online ordering service, Freeman OnLine is available for your convenience to order all Freeman services, view show schedule, or print order forms. Once your show is available online you will receive an email which includes a direct link to Freeman OnLine.

To place online orders you will be required to enter your unique Login ID and Password. If this is your first time to use Freeman OnLine, click on the "Login" link in the top right corner to create a new account. To access Freeman OnLine without using the email link, visit www.myfreemanonline.com and click on the "Login" link in the top right corner. If you need assistance with Freeman OnLine please call our Customer Support Center at (1-888-508-5054).

SHIPPING INFORMATION

Warehouse shipping address:

Exhibiting Company Name

2015 NEW ENGLAND HOME SHOW

Booth #____

C/O Freeman

25 Doherty Ave

Avon, MA 02322

PLEASE NOTE: The warehouse is open from 8:00 am - 4:00 pm Monday - Friday. Exceptions are noted below.

Freeman will accept crated, boxed or skidded materials beginning **Tuesday**, **January 20** at the above address. Materials arriving after **Wednesday**, **February 11** will be received at the warehouse with an additional after deadline charge. **PLEASE NOTE:** The warehouse will be closed on Monday, February 16 in observance of President's Day. Shipments will not be accepted on this date.

Show site shipping address:

Exhibiting Company Name

2015 NEW ENGLAND HOME SHOW

Booth #_____
C/O Freeman

Seaport World Trade Center

200 Seaport Blvd., Commonwealth Pier

Boston, MA 02210

Freeman will receive shipments at the exhibit facility beginning at **8:00 AM** on **Wednesday**, **February 18**. Shipments arriving before this date may be refused by the facility. Any charges incurred for early freight accepted by the facility will be the responsibility of the exhibitor.

PLEASE NOTE: All items and materials that must be brought into the facility may be subject to Material Handling Charges and are the responsibility of the Exhibitor. This also applies to items not ordered through the Official Show Vendors.

LABOR INFORMATION

Union Labor may be required for your exhibit installation and dismantle. Please carefully read the UNION RULES AND REGULATIONS to determine your needs.

FREEMAN GENERAL INFORMATION

TRANSLATION SERVICE

Freeman is pleased to offer a new service for our international exhibitors that provides quick interpretation and translation in 150 languages. This service will not only interpret for us on a three-way conversation, but also translate emails from customers. To access this service you may contact Freeman Boston Exhibitor Services at 508-894-5100 or Freeman's Customer Support Center at 888-508-5054 Toll Free US & Canada or (817)-607-5000 Local & International.

HELPFUL HINTS

SAVE MONEY

Order early to take advantage of advance order discount rates, place your order by the deadline date listed on each form.

AVOID DELAY

Ship early to avoid delays. Shipments arriving late at show site will cost you money, time and business!

SAFETY TIPS

Use a ladder, not a chair. Standing on chairs, tables and other rental furniture is unsafe and can cause injury to you or to others. These objects are not designed to support your standing weight.

Be aware of your surroundings. You are in an active work area with changing conditions during move-in and move-out. Pay attention. Look for obstacles, and machinery and equipment that are in use.

Keep your eyes open for scooters and forklifts. The drivers of these vehicles may not be able to see you.

Stay clear of dock areas, trucks and trailers. These areas can be particularly dangerous.

Prevent electrical shocks, falling items and damage to materials. Do not attach items or equipment to the drapes or metal framework provided for you booth. This can cause serious injury or damage to materials.

We discourage children from being in the exhibit hall during installation and dismantle. If children are present during installation and dismantle, they must be supervised by an adult at all times.

Freeman does not ship or handle Hazardous Materials. If any materials you are shipping to the event fall into this category, please contact Freeman to be sure the material will be allowed at the facility and by the association. In addition, if authorized by the facility and the association, you will need to make separate arrangements for the transport and handling of the approved materials, since Freeman will not transport or handle them.

The operation or use of all motorized lifts and motorized material handling equipment for installation/dismantle of exhibits is NOT permitted by exhibitors or by their exhibitor appointed contractors (EAC's). Thank you for your cooperation.

EXHIBITOR ASSISTANCE

For more information and helpful hints on preshow procedures and move-in, please go to www.freemanco.com/preshowFAQ.

For more information and helpful hints on postshow procedures and move-out, please go to <u>www.freemanco.</u> com/postshowFAQ.

275 Bodwell Street Avon, MA 02322 Ph: 508-894-5100 • Fax: 469-621-5608 FreemanBostonES@freemanco.com DISCOUNT PRICE DEADLINE DATE JANUARY 29, 2015

INCLUDE THIS FORM WITH YOUR ORDER

| NAME OF SHOW | 2015 N | EW ENGLA | ND HOME | SHOW / FE | EBRUARY 2 | 20 - 22, 201 | 5 |
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| E-MAIL FOR INV | DICE | | | | CHECK II | YOU ARE A NEW F | REEMAN CUSTOMER |
| Invoices will be se | ent by e-mail; plea | se provide the e-r | mail address of the | he person who rec | onciles your invoi | ces if different tha | an contact's email. |
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| COMPITIONS INC COMPANY Please make must be in Ubank. ("US. Canadian che Please refere CREDIT/DE For your cor charge your orders, and a of show site charges marcharges which Exhibitor, incl Please comp | check payabl J.S. funds draw FUNDS" MUS ecks.) ence (411458) of BIT CARD envenience, we were credit/debit car any additional a orders placed by y include all F h Freeman may buding without lim | | . Checks Canadian INTED on nce. chorization to rour advance d as a result ative. These nies, or any ay on behalf of ping charges. elow: | properly credit Note: Customer | FER Bank of America 93 ACCT #12520 e Transfer FAUS3N ACCT # osit 2 ACCT #125203 e Name of Sho your account. | a, N.A.; Dallas, 039192 Freema £1252039192 Fr 89192 Freeman w & Booth Nur e for any bank p | TX reeman mber so we can processing fees. |
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| FURNISHINGS & ACCESSORIES | CARPET | CLEANING/ SHAMPOOING | PORTER SERVICE | RENTAL EXHIBITS & ACCESSORIES | INSTALLATION LABOR | DISMANTLE LABOR | ELECTRICAL LABOR |
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| MATERIAL HANDLING | RIGGING INSTALLATION | RIGGING DISMANTLE | SIGNS | TOTALFLEX | EXHIBIT TRANSPORTATION | GRAND TOTAL | - |
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- Remember to order in advance to save time and money. You may place your order by phone, fax, mail, or use our online ordering service at: <u>www.freemanco.com/store</u>.
- Orders received without payment or after the discount price deadline date will be charged at the standard price.
- Copies of invoices may be picked up from the Service Desk prior to show closing.
- If you have questions or need assistance with any items not listed, please call and ask for your Exhibitor Services Representative.

TELL US WHAT YOU THINK!

Freeman is committed to providing great customer service. To help us serve you more effectively in the future, please visit the URL address below upon the completion of your show to provide feedback. Your input will provide the insight needed to ensure that our customer service is in line with your expectations.

275 Bodwell St Avon, MA 02322 (508) 894-5100 Fax: (469) 621-5608 freemanbostones@freemanco.com

2015 NEW ENGLAND HOME SHOW / FEBRUARY 20 - 22, 2015

In order to authorize Freeman to invoice a third party for payment of services rendered to exhibitors, both the exhibiting company and the third party must complete this form and return it at least 14 days prior to show move-in.

EXHIBITING COMPANY AUTHORIZATION OF THIRD PARTY BILLING

"We understand and agree that we, the exhibiting company, are ultimately responsible for payment of charges and agree by submitting this form or ordering materials or services from Freeman, to be bound by all terms and conditions as described in the Terms & Conditions section of this service manual. In the event that the named third party does not discharge payment of the invoice prior to the last day of the show, charges will revert back to the exhibiting company. All invoices are due and payable upon receipt, by either party. The items checked below are to be invoiced to the third party."

BY SUBMITTING THIS FORM OR ORDERING MATERIALS OR SERVICES FROM FREEMAN, YOU AGREE TO BE BOUND BY ALL TERMS & CONDITIONS INCLUDED IN YOUR SERVICE MANUAL.

| EXHIBITOR NAME: (PLEASE PRINT) | | | |
|--|--------------------------|-------------------------|---|
| EXHIBITOR SIGNATURE: | | | DATE : |
| EXHIBITING COMPANY IN | FORMATION | | |
| EXHIBITING COMPANY NAME: | | | BOOTH #: |
| EXHIBITING COMPANY ADDRESS: | | | |
| CITY/STATE/ZIP: | | | |
| PHONE: | EXT. | FAX: | |
| CONTACT'S E-MAIL: | | | |
| Indicate which services are ALL FREEMAN SEF I&D LABOR/SUPER MATERIAL HANDLI | RVICES | ☐ FREEM | AN EXHIBIT TRANSPORTATION L FURNITURE/CARPET/SIGNS CLEANING |
| THIRD PARTY COMPANY THIRD PARTY COMPANY NAME: | INFORMATION | | |
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| PHONE: | EXT: FAX | : | |
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| E-MAIL FOR INVOICE: | | | |
| Invoices will be sent by e-mail; please pr | ovide the e-mail address | of the person who recon | nciles your invoices if different than contact's e-mail. |
| THIRD PARTY CREDIT/DE | BIT CARD AUTH | ORIZATION | |
| AMERICAN EXPRESS | MASTERCARD | ☐ visa FREI | EMAN NOW ACCEPTS DEBIT CARDS |
| ACCOUNT NO: | | | EXP. DATE: |
| CARDHOLDER NAME (PLEASE PRINT): | | | CARD TYPE: |
| AUTHORIZED SIGNATURE: | | | |
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| CARDHOLDER BILLING ADDRESS: | | | |

REEM

275 Bodwell St Avon, MA 02322 (508) 894-5100 Fax: (469) 621-5608 freemanbostones@freemanco.com

ONLINE PRICE DISCOUNT PRICE DEADLINE DATE

JANUARY 29, 2015

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| СОМ | PANY NA | ME: | | | | | | BOOTH # | #: | BOOTH S | IZE: | Х | | _ |
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| E-MA | AIL ADDRE | ESS: | | | | | | | | | | | | _ |
| For A | Assistanc | ce, please call (508) 894-5 | 100 to s | peak wit | th one of | our exper | ts. | | | | | | | _ |
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| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total | Qty | Part # | Description | | Online Price | Discount Price | Standard Price | Total |
| | | CHAIR | | 11100 | 11100 | | | | | TABLES | | 11100 | | |
| | N71092 | Diva Counter Stool | 254.30 | 279.75 | 356.00 | | Pede | stal Table | es - SoHo Series | | | | | |
| | N71091 | Diva Chair | 225.95 | 248.55 | 316.35 | | 1 000 | | | V v 40"II | 150.60 | 17/ /5 | 222.05 | |
| | | Diplomat Chair | 254.30 | 279.75 | 356.00 | | | N72066 | Black-top Mini 18"V | | 158.60 | | 222.05 | |
| | N71038 | Cherry Barrel Chair | 264.35 | 290.80 | 370.10 | | | N72069 | Black top Biotro 24 | | 245.55 | | 343.75 | |
| | | ☐ Cranberry ☐ Taupe | | | | | | N72070 N72067 | Black-top Bistro 24 Black-top Café Tab | | 245.55 245.55 | | 343.75 343.75 | |
| | N71048 | Gray Gaslift Stool w/Arms . | 384.60 | 423.05 | 538.45 | | | N72068 | Black-top Bistro 36 | | 245.55 | | | |
| | N71047 | Gray Gaslift Stool | 338.70 | 372.55 | 474.20 | | B. J | | · | | | | J-J.7.J | |
| | N71046 | Gray Gaslift Chair w/Arms | 338.70 | 372.55 | 474.20 | | Pede | | es - Chelsea Series | | • | | | |
| | N71045 | Gray Gaslift Chair | 266.50 | 293.15 | 373.10_ | | | - | Café Table 30"W x | | 197.75 | | 276.85 | |
| _ | N71044 | Executive Chair | 358.80 | 394.70 | 502.30 | | | - | Café Table 36"W x | | 197.75 | | 276.85 | |
| | N71089 | Black Diamond Side Chair | 126.80 | 139.50 | 177.50_ | | | - | Bistro Table 30"W | | 197.75 | | 276.85 | |
| | N71090 | Black Diamond Arm Chair | 180.75 | 198.85 | 253.05_ | | | N720164 | Bistro Table 36"W | x 42"H | 197.75 | 217.55 | 276.85 | |
| | _ | CHAIR | S | | | | | | OFFI | CE FURN | NITURE | | | |
| | | | | | | | | | | | | | | |
| | N71088 | Black Diamond Stool | 220.75 | 242.85 | 309.05_ | | | N72093 | Milano Table/Blond | | 504.60 | | 706.45 | |
| | C210108 | Limerick® Chair | 100.55 | 110.60 | 140.75_ | | l — | N72092 | Milano Table/Black | • | 504.60 | | 706.45 | |
| | | by Herman Miller | | | | | | N72094 | Luna Table/Black T | | 616.35 | | 862.90 | |
| | C210109 | Limerick® Stool | 143 50 | 157.85 | 200 90 | | | N720191 | 0 , | | 450.80 | | 631.10 | |
| _ | 0210100 | by Herman Miller | | 101100 | | | | N74061 | Cherry Desk 5' | | 471.90 | | 660.65 | |
| | | , | | | | | | N74065 | Cherry Bookcase | | 471.90 | | 660.65 | |
| | | I OUNCE C | E A TUNK | | | | | N74064 | Cherry Credenza | | 338.70 | | 474.20 | |
| | | LOUNGE SE | =ATING | | | | | N74071 | Oak Desk 5' Oak Bookcase | | 471.90 | | 660.65 | |
| | N73091 | Signature Loveseat | 1,150.80 | 1,265.90 | 1,611.10_ | | | N74075 N74074 | Oak Credenza | | 471.90 | | 660.65 <u></u> | |
| | N71093 | Signature Chair | 518.90 | 570.80 | 726.45 | | | . 11/40/4 | | | 338.70 | | 474.20 | |
| | | TABLE | ES _ | | | | | | DISPI | _AY FUR | NITUR | E | | |
| | | | | | | | | N72056 | Display Counter | | 240.30 | 264.35 | 336.40 | |
| | _ N72026 | Cherry Cocktail Table | . 190.50 | 209.55 | 266.70_ | | | N75079 | | | | 407.15 | | |
| | _ | Cherry End Table | | 165.10 | | | | N75030 | Black Display Cube | | 239.70 | | 335.60 | |
| _ | _ N72015 | Glass Conference Table | . 472.30 | 519.55 | 661.20_ | | | N75031 | Black Display Cube | | 256.65 | | 359.30 | |
| | | □ Black □ | Chrome | | | | | N75032 | Black Display Cube | | 291.10 | | 407.55 | |
| | N72028 | Metro Slate Cocktail Table | . 102.95 | 113.25 | 144.15 | | | . 197 0002 | DIACK DISPIAY CUDE | zzarye | 201.10 | 020.20 | 107.00 | |
| | | Metro Slate End Table | | 113.25 | | | Disp | lay Cylind | ders | | | | | |
| | | 3 Studio Black Cocktail Table. | | 120.25 | | | 1 | N75020 | Black Display Cyli | nder/Low. | 205.45 | 226.00 | 287.65 | |
| | | 4 Studio Black End Table | | 120.25 | | | | N75021 | Black Display Cyli | | | | 287.65 | |
| | | | | | _ | | 11 | N75022 | Black Display Cyli | | | 226.00 | | |

| NAI | ME OF SHO | W: 2015 NEW ENGL | _AND I | HOME | SHOW | / / FEBRI | JAR' | Y 20 - 22, | 2015 | | | | |
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| COI | NTACT NAM | 1E : | | | | | PHO | NE #: | | | | | _ |
| E-M | IAIL ADDRE | SS: | | | | | | | | | | | _ |
| For | Assistance | e, please call (508) 894-51 | 00 to sp | eak with | n one of | our experts | | | | | | | _ |
| | | | Fo | r fast e | easy ord | lering go | o ww | w freeman | co.com/store | | | | |
| | | | | i iusi, t | ousy or c | FURNIS | | | | | | | |
| Qty | Part # | Description | Online Price | Discount Price | Standard Price | | Qty | | Description | Online Price | Discount Price | Standard Price | Total |
| | | DISPLAY FUR | | | 11100 | | | | ACCESSO | | 11100 | | |
| Dra | ned Tables | - Tables are 24" wide | | | | | | | | | | | |
| Die | ☐ Black [| ☐ Blue ☐ Brown ☐ Dark 0 | | | | | | _ C220121 | Chrome Stanchion w/belt | 93.70 | | 131.20 | |
| | ☐ Gold L | ☐ Gray ☐ Plum ☐ Red | Ц | White | | | | _ C220118 | Chrome Sign Holder | 177.50 | 195.25 | 248.50 | |
| | _ C130330 | Draped Table 3'L x 30"H | N/A | N/A | N/A _ | | | _ N750135 | Round Literature Rack | 216.85 | 238.55 | 303.60 | |
| | _ C130430 | Draped Table 4'L x 30"H | 186.45 | 205.10 | 261.05 _ | | | _ N750136 | Flat Literature Rack Chrome Coat Tree | 191.70 64.35 | 210.85 70.80 | 268.40 90.10 | |
| | _ C130630 | Draped Table 6'L x 30"H | 233.00 | 256.30 | 326.20 _ | | | _ C220109 C220134 | Chrome Easel | | 59.90 | 76.25 | |
| | _ C130830 | Draped Table 8'L x 30"H | 259.65 | 285.60 | 363.50 _ | | _ | C220134 | Chrome Bag Rack | 141.45 | 155.60 | 198.05 | |
| | _ C1240463 | ' | 42.00 | 46.20 | 58.80 _ | | _ | 220110 | Wastebasket | 22.65 | 24.90 | 31.70 | |
| _ | _ | 4th Side Drape 8'L x 30"H | 42.00 | 46.20 | _ | | | 220107 | Corrugated Wastebasket | 22.65 | 24.90 | 31.70 | |
| | _ C130342 | Draped Counter 3'L x 42"H. | N/A | N/A | _ | | | _ N75057 | Small Refrigerator | 445.10 | 489.60 | 623.15 | |
| | _ C130442 | Draped Counter 4'L x 42"H. | 235.95 | 259.55 | 330.35 | | | _ N75052 | Black Table Lamp | 162.40 | 178.65 | 227.35 | |
| _ | _ C130642 | Draped Counter 6'L x 42"H. | 280.45 | 308.50 | 392.65 | | | N74082 | File Cabinet/2 Drawer | 205.45 | 226.00 | 287.65 | |
| | _ C130842 | Draped Counter 8'L x 42"H. | 308.65 | 339.50 | 432.10 | | | N74081 | File Cabinet/4 Drawer | 266.50 | 293.15 | 373.10 | |
| | _ | 4th Side Drape 6'L x 42"H | 58.65 58.65 | 64.50 64.50 | 82.10 | | | 10201484 | | 286.90 | 315.60 | 401.65 | |
| | _ 01240464 | 4th Side Drape 8'L x 42"H | 36.03 | 04.50 | 82.10 _ | | | | | | | | |
| Un | draped Tab | les - Tables are 24" wide | | | | | | | | | | | |
| | _ C131330 | Undraped Table 3'L x 30"H | N/A | N/A | N/A | | | | | | | | |
| | _ C131430 | Undraped Table 4'L x 30"H | 78.65 | 86.50 | 110.10 | | Sne | ecial Drape | | | | | |
| | _ C131630 | Undraped Table 6'L x 30"H | 96.55 | 106.20 | 135.15 | | | ☐ Black ☐ |] Blue □ Brown □ Dark G | | Flax | | |
| | _ C131830 | Undraped Table 8'L x 30"H | 121.20 | 133.30 | 169.70 | | <u> </u> | ☐ Gold ☐ |] Gray □ Plum □ Red | | White | | |
| | _ C131342 | Undraped Counter 3'Lx42"H | N/A | N/A | N/A _ | | II | _ 12103 | Special Drape 3'H (per ft.) | 18.80 | 20.70 | 26.30 | |
| | _ C131442 | Undraped Counter 4'Lx42"H | 106.90 | 117.60 | 149.65 | | II | _ 12108 | Special Drape 8'H (per ft.) | 26.00 | 28.60 | 36.40 | |
| | _ C131642 | Undraped Counter 6'Lx42"H | 124.70 | 137.15 | 174.60 _ | | | | | | | | |
| | _ C131842 | Undraped Counter 8'Lx42"H | 150.90 | 166.00 | 211.25 | | | | | | | | |
| Tak | ole Top Rise | are | | | | | | | | | | | |
| ıaı | | | FF F0 | C4 0F | 77.70 | | | | | | | | |
| | _ C150410 | Single Step Riser 4'L x 7"H | 55.50 | 61.05 | 77.70 _ | | | | | | | | |
| | _ C150610 | Single Step Riser 6'L x 7"H Single Step Riser 8'L x 7"H | 60.40 | 66.45 N/A | 84.55 _ | | | | | | | | |
| | _ C150810 | Single Step Risel 6 L x / H | N/A | N/A | N/A _ | | | | | | | | |
| | C150414 | Single Step Riser 4'L x14"H | N/A | N/A | N/A | | | | | | | | |
| | C150614 | Single Step Riser 6'L x14"H | N/A | N/A | N/A | | | | | | | | |
| | C150814 | Single Step Riser 8'L x14"H | N/A | N/A | N/A | | | | | | | | |
| | _ 0.00014 | 2g.o 0.0p . 1001 0 E X 14 11 | | | | | | | | | | | |
| | C150420 | Double Step Riser 4'L | 81.65 | 89.80 | 114.30 | | | | | | | | |
| | C150620 | Double Step Riser 6'L | 90.55 | 99.60 | 126.75 | | | | | | | | |
| | _ C150820 | Double Step Riser 8'L | N/A | N/A | N/A | | | | | | | | |
| | | | | | | | | | TOTAL CO | ST | | | |
| | | | | | | | | | + | = | | | |
| | | | | | | | 1 | Sub-To | otal 6.25 % Ta | ax | To | tal Cost | |

FREEMAN select furnishings

FREEMAN

275 Bodwell St Avon, MA 02322 (508) 894-5100 Fax: (469) 621-5608 freemanbostones@freemanco.com

ONLINE PRICE DISCOUNT PRICE DEADLINE DATE JANUARY 29, 2015

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

2015 NEW ENGLAND HOME SHOW / FEBRUARY 20 - 22, 2015 BOOTH #: **BOOTH SIZE:** Χ COMPANY NAME: CONTACT NAME: PHONE #: E-MAIL ADDRESS For Assistance, please call (508) 894-5100 to speak with one of our experts. For fast, easy ordering, go to www.freemanco.com/store Qty Part # Description **Online Price Discount Price Standard Price** Total **SEATING**

| Lisbon Group - I | Black Leather | | | | |
|-----------------------|--------------------|------------|--------|----------|---|
| 81011 | Chair | 531.65 | 584.80 | 744.30 | |
| 8303 | Loveseat | 714.55 | 786.00 | 1,000.35 | |
| 8302 | Sofa | 793.50 | 872.85 | 1,110.90 | |
| lewport Group -C | harcoal Leather | | | | |
| 8308 | Loveseat | 723.00 | 795.30 | 1,012.20 | |
| 8109 | Armless Chair | 410.90 | 452.00 | 575.25 | |
| 81010 | Corner Chair | 479.75 | 527.75 | 671.65 | |
| outh Beach Grou | p - Platinum Suede | | | | |
| 8301 | Sofa | 696.25 | 765.90 | 974.75 | |
| 8151 | Ottoman | 303.60 | 333.95 | 425.05 | |
| ey West Group - I | Black Fabric | | | | |
| 8307 | Loveseat | 627.40 | 690.15 | 878.35 | |
| 8306 | Sofa | 690.00 | 759.00 | 966.00 | |
| 8103 | Tub Chair | 436.15 | 479.75 | 610.60 | |
| | ue Fabric | | | | |
| 81019 | Chair | 447.60 | 492.35 | 626.65 | |
| 83015 | Sofa | 714.40 | 785.85 | 1,000.15 | |
| larrakesh Group - | Beige Fabric | | | | |
| 810808 | Chair | 468.25 | 515.10 | 655.55 | |
| 83062 | Sofa | 658.80 | 724.70 | 922.30 | |
| lemphis Group - E | Black Fabric | | | | |
| | Chair | 480.40 | 528.45 | 672.55 | |
| 83064 | Sofa (compact) | 669.50 | 736.45 | 937.30 | |
| oma Group - Whi | te Vinyl | | | | |
| 81020 | Chair | 500.55 | 550.60 | 700.75 | |
| 83016 | Sofa | 775.75 | 853.35 | 1,086.05 | |
| Ottomana | | AL SEATING | 853.35 | 1,086.05 |) |

| | CASU | AL SEATING | i | |
|----------|--------------------------------|------------|--------|--------|
| Ottomans | | | | |
| 8154 | Square - Black Leather | 335.50 | 369.05 | 469.70 |
| 8152 | Square - White Leather | 335.50 | 369.05 | 469.70 |
| 8155 | Bench - Black Leather | 417.75 | 459.55 | 584.85 |
| 8153 | Bench - White Leather | 417.75 | 459.55 | 584.85 |
| 8151 | 3 Half Round - Black Leather | 436.15 | 479.75 | 610.60 |
| 8151 | 4 Half Round - White Leather | 436.15 | 479.75 | 610.60 |
| ubes | | | | |
| 8151 | 8 Vibe - Blue Vinyl | 125.70 | 138.25 | 176.00 |
| 8152 | 0 Vibe - Pink Vinyl | 125.70 | 138.25 | 176.00 |
| 8151 | 9 Vibe - Red Vinyl | 125.70 | 138.25 | 176.00 |
| 8151 | 7 Vibe - Yellow Vinyl | 125.70 | 138.25 | 176.00 |
| 8152 | 5 Vibe - OrangeVinyI | 125.70 | 138.25 | 176.00 |
| 8151 | 1 Leather Cube - White Leather | 120.75 | 132.85 | 169.05 |
| 8151 | 2 Leather Cube - Black Leather | 120.75 | 132.85 | 169.05 |

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07/14 (411458) 5817 Page 1 of 3

81526

Edge LED Cube.....

223.85

246.25

313.40

| NAME OF SHOW: | 2015 NEW ENGLAND HOME SHOW / FEBRUARY 20 - | · 22, | 2015 |
|---------------|--|-------|------|
|---------------|--|-------|------|

| COMPANY NAME: | BOOTH #: | BOOTH SIZE: | Χ |
|----------------|----------|-------------|---|
| CONTACT NAME : | PHONE #: | | |

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| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|---------|----------------|---|--------------|----------------|----------------|-------|
| | | CAS | UAL SEATING | | | |
| ccasion | al Chairs | | | | | |
| | 8102 | Madrid Chair - Black Leather | 870.60 | 957.65 | 1,218.85 | |
| | 810816 | Madrid Chair - White Leather | 864.70 | 951.15 | 1,210.60 | |
| | 810835 | Meeting Chair (Espresso) | 237.50 | 261.25 | 332.50 | |
| | 810836 | Meeting Chair (Taupe) | 311.20 | 342.30 | 435.70 | |
| | 8101 | T-vac Chair - Translucent/Chrome | 340.55 | 374.60 | 476.75 | |
| | 810819 | Globus Occasional Chair - White Vinyl/Chrome | 411.10 | 452.20 | 575.55 | |
| | 810814 | ICE Side Chair - Transparent/Chrome | 228.80 | 251.70 | 320.30 | |
| | 810838 | Fusion Chair Black/White | 163.80 | 180.20 | 229.30 | |
| | 810846 | Christopher Chair - White Vinyl/Chrome | 137.50 | 151.25 | 192.50 | |
| | 810707 | ISO Mesh Pull-up Chair - Black Vinyl/Black Steel | 330.55 | 363.60 | 462.75 | |
| | 810837 | Razor Armless Chair | 125.60 | 138.15 | 175.85 | |
| | 81090 | New York Chair - Onyx/Maple Wood/Chrome | 206.35 | 227.00 | 288.90 | |
| | | Panton Chair - White Plastic | 209.75 | 230.75 | 293.65 | |
| | 810702 | Jetson Chair - Black Vinyl/Black Steel | 206.35 | 227.00 | 288.90 | |
| | 810811 | Berlin Stack Chair - White & Red Plastic/Chrome | 119.00 | 130.90 | 166.60 | |
| | 810810 | Berlin Stack Chair - White & Black Plastic/Chrome | 119.00 | 130.90 | 166.60 | |
| nferen | ce Chairs | | | | _ | |
| | 810807 | Luxor Executive Chair - Black Leather | 461.25 | 507.40 | 645.75 | |
| | 81075 | Tilt Executive Chair - Onyx Fabric | 340.55 | 374.60 | 476.75 | |
| | 81018 | Flex Chair - Black Plastic/Chrome | 171.10 | 188.20 | 239.55 | |
| | 81063 | Altura Conference/Guest Chair - Black Fabric/Black Steel | 348.95 | 383.85 | 488.55 | |
| | - 810813 | Perth Highback Chair - Black Leather/Chrome | 480.40 | 528.45 | 672.55 | |
| | - 81073 | Altura Junior Executive Chair - Black Fabric | 384.15 | 422.55 | 537.80 | |
| | - 810844 | Pro Executive Chair - White Vinyl | 313.50 | 344.85 | 438.90 | |
| rs & Ba | – ar Stools | , | | | - | |
| | 8501 | Martini Bar - Grey metal rounded bar with frosted glass top and chrome legs | 1,509.75 | 1,660.75 | 2,113.65 | |
| | 810100 | Ohio Barstool - Grey Fabric/Chrome | 189.65 | 208.60 | 265.50 | |
| | 810101 | Ohio Barstool - Red Fabric/Chrome | 189.65 | 208.60 | 265.50 | |
| | 810102 | Ohio Barstool - Black Fabric/Chrome | 189.65 | 208.60 | 265.50 | |
| | 810202 | Shark Swivel Barstool - White Plastic/Chrome | 299.90 | 329.90 | 419.85 | |
| | 810103 | Banana Barstool - White Vinyl/Chrome | 208.00 | 228.80 | 291.20 | |
| | 810104 | Banana Barstool - Black Vinyl/Chrome | 208.00 | 228.80 | 291.20 | |
| | - 810815 | ICE Barstool - Transparent/Chrome | 244.05 | 268.45 | 341.65 | |
| | | Gin Barstool - Maple Wood/Chrome | 182.90 | 201.20 | 256.05 | |
| | 810706 | Jetson Barstool - Black Vinyl/Black Steel | 286.80 | 315.50 | 401.50 | |
| | 810200 | Oslo Barstool - Blue Plastic/Chrome | 261.70 | 287.85 | 366.40 | |
| | 810201 | Oslo Barstool - White Plastic/Chrome | 261.70 | 287.85 | 366.40 | |
| | 810834 | Zoey Barstool | 338.50 | 372.35 | 473.90 | |
| | 810842 | Lift Barstool - Gray Vinyl/Chrome | 170.50 | 187.55 | 238.70 | |
| | | | TABLES | | | |
| asion | nal End & (| Cocktail Tables | | | | |
| | 820846 | Mosaic Table (set of 3) | 228.25 | 251.10 | 319.55 | |
| | 820844 | Aura Round Table - White Metal | 145.75 | 160.35 | 204.05 | |
| | 82056 | Candy Table | 193.85 | 213.25 | 271.40 | |
| | - 82057 | Edge LED Lighted Table | 223.85 | 246.25 | 313.40 | |
| | 82015 | Silverado End Table - Tempered Glass/Painted | 278.50 | 306.35 | 389.90 | |
| | 020.0 | Steel | | | | |

| NAME OF SHOW: | 2015 NEW ENGLAND HOME SHOW / FEBRUARY 20 - 22, 2015 |
|---------------|---|
| | |

| COMPANY NAME: | BOOTH #: | BOOTH SIZE: | Χ |
|----------------|----------|-------------|---|
| CONTACT NAME : | PHONE #: | | |

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| Qty | Part # | Description | Online Price | Discount Price | Standard Price | Total |
|----------|--------------------|--|--------------|----------------|----------------|-------|
| | | | TABLES | | | |
| ccasio | nal End & | Cocktail Tables (Continued) | | | | |
| | 82014 | Silverado Table - Tempered Glass/Painted Steel | 296.85 | 326.55 | 415.60 | |
| | 82025 | Geo End Table - Glass/Black Steel | 251.70 | 276.85 | 352.40 | |
| | — 82035 | Geo End Table - Glass/Chrome | 251.70 | 276.85 | 352.40 | |
| | — 82024 | Geo Table - Glass/Black Steel | 278.50 | 306.35 | 389.90 | |
| | 82034 | Geo Table - Glass/Chrome | 278.50 | 306.35 | 389.90 | |
| | 82023 | Inspiration End Table - Tempered Glass/Painted Steel | 322.15 | 354.35 | 451.00 | |
| | 82022 | Inspiration Table - Tempered Glass/Painted Steel | 340.55 | 374.60 | 476.75 | |
| | 82054 | Sydney End Table - Black Laminate/Brushed Steel | 259.25 | 285.20 | 362.95 | |
| | 82055 | Sydney End Table - White Laminate/Brushed Steel | 259.25 | 285.20 | 362.95 | |
| | 82052 | Sydney Table - Black Laminate/Brushed Steel | 312.65 | 343.90 | 437.70 | |
| | 82053 | Sydney Table - White Laminate/Brushed Steel | 312.65 | 343.90 | 437.70 | |
| onferer | — nce Tables | | | | | |
| | 82060 | Nova White Oval Table - White Laminate/Chrome | 513.75 | 565.15 | 719.25 | |
| | 82033 | Manhattan Table - Glass/Black Steel | 332.15 | 365.35 | 465.00 | |
| | — 82041 | Geo Conference Table - Glass/Black Steel | 409.35 | 450.30 | 573.10 | |
| | — 82051 | Geo Conference Table - Glass/Chrome | 409.35 | 450.30 | 573.10 | |
| | — 82058 | Communal Table 30"H (Maple with Grommets) | 452.05 | 497.25 | 632.85 | |
| | — 82059 | Communal Table 42"H (Maple with Grommets) | 482.15 | 530.35 | 675.00 | |
| | 82067 | Communal Table 30"H Maple | 452.05 | 497.25 | 632.85 | |
| | — 82068 | Communal Table 42"H Maple | 482.15 | 530.35 | 675.00 | |
| | 82063 | Communal Table 30"H White | 452.05 | 497.25 | 632.85 | |
| | — 82066 | Communal Table 42"H White | 482.15 | 530.35 | 675.00 | |
| | | | UE COLLECT | | | |
| | 000045 | | | | 000.50 | |
| | 820845 | · | 192.50 | 211.75 | 269.50 | |
| | 810841 | · | 137.50 | 151.25 | 192.50 | |
| | 810839 | · | 137.50 | 151.25 | 192.50 | |
| | 820843 | Rustique Timber Table | 165.00 | 181.50 | 231.00 | |
| | | PRODUCT DISPLAYS | , TABLET STA | ANDS AND MOR | (E | |
| roduct | Display | | | | | |
| | _ | Etagere - Black | 345.55 | 380.10 | 483.75 | |
| | | Etagere -Pewter | 345.55 | 380.10 | 483.75 | |
| | 85078 | Locking Door Pedestal - Black Laminate | 513.40 | 564.75 | 718.75 | |
| efrigera | | 4 | | | | |
| | 850300 — | Refrigerator - White | 862.20 | 948.40 | 1,207.10 | |
| ghting | | | | | | |
| | 850707 | Mason Table Lamp - White/Brushed Silver | 141.10 | 155.20 | 197.55 | |
| | 850708 | Mason Floor Lamp - White/Brushed Silver | 207.25 | 228.00 | 290.15 | |
| ablet St | tand | | | | | |
| | 850714 | Mobile Tablet Stand - White | 335.50 | 369.05 | 469.70 | |
| | — 850715 | Mobile Tablet Stand - Black | 335.50 | 369.05 | 469.70 | |
| ablet St | — tand Acces | ssories | | | _ | |
| | 850711 | Brochure Holder | 33.00 | 36.30 | 46.20 | |
| | — 850711 850712 | | 33.00 | 36.30 | 46.20 | |
| | | | | | _ | |
| | 850713 | Charging Shelf | 33.00 | 36.30 | 46.20 | |

275 Bodwell St

Avon, MA 02322 (508) 894-5100 Fax: (469) 621-5608 freemanbostones@freemanco.com

ONLINE PRICE DISCOUNT PRICE DEADLINE DATE JANUARY 29, 2015

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| NAME OF SHOW | V: 2015 NEW ENGLAND I | HOME SHOW / FEBR | JARY 20 - | - 22, 201 | 5 | | |
|----------------------|--|--|----------------|-----------------------------|--------------------|-------------------|---------------|
| COMPANY NAM | IE: | вос | OTH #: | | BOOTH SIZE | . X | |
| CONTACT NAM | E: | PHO | NE #: | | | | |
| E-MAIL ADDRES | SS: | | | | | | |
| • Orders re | e, please call (508) 894-5100 to seceived after the deadline or wand Custom Cut Classic Carp | vithout payment will be c | harged the | | | e subject to | availability. |
| All Class | ic and Prestige carpets contain | n recycled content and ar | e recyclable | e. | | | |
| | | fast, easy ordering, go to | | | | | |
| | RESTIGE CARPET - include suaranteed new, high quality | | | | | d removal | |
| _ | | HOOSE YOUR CARPE | | | | | |
| | ☐ Black | _ | ay Pearl | ☐ Na ¹ Online | • | | |
| 0 oz. Carpet | t Rental - Price per sq. ft. (100 | | _ | Price | Discount Price | Standard Price | Total |
| 1 - 700 sq. ft | Booth Size: x | = sq. | ft. @ \$ | 5.60 | \$ 6.15 | \$ 7.85 | |
| 701 - 1200 s | q. ft. Booth Size: X | = sq. | ft. @ \$ | 5.15 | \$ 5.65 | \$ 7.20 | |
| | CH | OOSE YOUR CARPET | COLOR - | · 28 oz. (| Carpet: | | |
| Black | ☐ Cardinal ☐ Charcoal | ☐ Cream ☐ Gray F | 'earl 🗌 Na | avy \square | Toast U | Vedgewood | White |
| 28 oz. Carpe | et Rental - Price per sq. ft. (100 | sg. ft. minimum) | | Online | Discount | Standard Price | Total |
| 1 - 700 sq. ft | | sq. | ft @ \$ | Price 5.10 | Price \$ 5.60 | | |
| 701 - 1200 sq. it | | | | | | | |
| 701 - 1200 S | q. ft. Booth Size: > | sq. | ft. @ \$ | 4.00 | \$ 4.40 | \$ 5.60 | |
| | JSTOM CUT CLASSIC C | | | | | | |
| • 00 | r Custom Cut Classic Carpe | CHOOSE YOUR CA | | | n a variety o | i Standard (| colors. |
| | Black Blue Gray (| | | _ | Red Re | d Pepper | Tuxedo |
| | et Rental - Price per square for | | | Online | Discount | Standard | |
| Per sq. ft. | | = sq. | ft. @ 🛕 | Price | Price | Price | Total |
| | | | Ψ | 3.45 | \$ 3.80 | \$ 4.85 | |
| | LASSIC CARPET - include | | | | | | |
| • Oı | ır 16 oz. Classic Carpeting is | available in a variety o CHOOSE YOUR CA | | | 1 the following | ng standard | l sizes. |
| | Black ☐ Blue ☐ Gray ☐ (| | | | Red 🗌 Re | d Pepper | Tuxedo |
| | • | 2.00 | O _I | nline | Discount | Standard | |
| Qty | Description 9' x 10' Classic Carpet | | | Price 33.90 \$ | Price 312.30 \$ | Price 307 45 | Total |
| | 9' x 20' Classic Carpet | | | 67.80 \$ | 624.60 \$ | | |
| | 9' x 30' Classic Carpet | | | 51.70 \$ | 936.85 \$ 1 | | |
| | 9' x 40' Classic Carpet | | | | 1,249.15 \$ 1 | | |
| C | ARPET PADDING AND P | LASTIC COVERING | - includes a | lelivery, m | naterial handlir | ng, installatio | n and removal |
| Qty | Description | | C | Online Price | Discount Price | Standard Price | Total |
| Gty | 9' x 10' Carpet Padding | | | 8.50 \$ | 163.35 \$ | | |
| | 9' x 20' Carpet Padding | | | 7.00 \$ | 326.70 \$ | | |
| | 9' x 30' Carpet Padding | | | 5.50 \$ | 490.05 \$ | | |
| | 9' x 40' Carpet Padding | | \$ 59 | 4.00 \$ | 653.40 \$ | | |
| | _ Carpet Padding - 1/2" (90 - 7 | | | 1.65 \$ | 1.80 \$ | | |
| | 0 + D - 4 0 + (0 | | | 1.32 \$ | 1.45 \$ | | |
| | _ Plastic Covering (price per so | ą. ft.) | \$ | 1.32 \$ | 1.45 \$ | 1.85 | |
| manufa | pet padding consists of 95 -1009 cturer's specifications. Our plas | | | ecycled co | ntent. | ing to the | |
| * A II 4:11:4\ / 11: | nes must be installed | | | TOTA | L COST | | |
| | t installation. Utilities | | + | | = | | |

s.

FREEMAN

275 Bodwell St Avon, MA 02322 (508) 894-5100 Fax: (469) 621-5608 freemanbostones@freemanco.com INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| NAME OF SHOW: 2013 | NEW ENGLAND HOME SHOW / FEBRUARY 20 - 22 | ., 2013 | | |
|---|---|------------------|--------------------|-----------------|
| COMPANY NAME: | BOOTH #: | | BOOTH SIZE: | X |
| CONTACT NAME : | PHONE #: | | | |
| E-MAIL ADDRESS : | | | | |
| For Assistance, please of | call (508) 894-5100 to speak with one of our experts. | | | |
| | For fast, easy ordering, go to www.freemanco.co | om/store | | |
| Prices are based or100 sq. ft. minimum | CLEANING SERVICES Include vacuuming of booth area and emptying wastebask In total square footage of booth regardless of area to be cle In. In this show will not permit other service con | eaned. | _ | or |
| | ors to provide this service. will apply to all cleaning orders placed at show site. | | | |
| | er sq. ft 100 sq. ft. minimum) | | | |
| Qty (sq. ft.) Part | | Advance Price | Show Site Price | Total |
| •Includes emptying o | f your booth's wastebasket(s) at the time of vacuuming. | | | |
| 610100 | Booth Vacuuming - One Time | .39 | .55 | |
| 610200 | Booth Vacuuming - 2 Days | N/A | N/A | |
| 610300 | Booth Vacuuming - 3 Days | .90 | 1.25 | |
| 610400 | Booth Vacuuming - 4 Days | N/A | N/A | |
| SHAMPOOING | (per sq ft - 100 sq ft minimum) | | | |
| Qty (sq. ft.) Part # | Description | Advance Price | Show Site Price | Total |
| 630100 | Shampoo Carpet - One Time | .49 | .70 | |
| 630200 | Shampoo Carpet - 2 Days | N/A | N/A | |
| 630300 | Shampoo Carpet - 3 Days | N/A | N/A | |
| PORTER SERVIC | E (per day) | | | |
| Qty (# days) Part | # Description | Advance Price | Show Site Price | Total |
| • Includes emptying of | f your booth's wastebasket(s) and policing of your exhibit a | area at two- | hour intervals | during show hou |
| 620500 | Exhibit Area / Under 500 sq.ft | 75.65 | 105.90 | |
| 6201500 | Exhibit Area / 501 - 1,500 sq. ft | 96.25 | 134.75 | |
| 6202500 | Exhibit Area / 1,501 - 2,500 sq. ft | . 116.80 | 163.50 | |
| 6203500 | Exhibit Area / Over 2,500 sq.ft | | | Call for Quote |
| | TOTAL COST | | | |

N/A %Tax

Total Cost

Sub-Total

275 Bodwell St Avon, MA 02322

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DISCOUNT PRICE DEADLINE DATE JANUARY 29, 2015

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| NAME OF SHOW: 2 | 015 NEW ENGL | AND HOME SH | IOW / FEBRUA | RY 20 - 22, 20 | 15 | | |
|---|---|---|-----------------------------------|--|---|-------------------|---|
| COMPANY NAME: | | | | ВООТН #: | ВО | OTH SIZE: | Х |
| CONTACT NAME : | | | | PHONE #: | | | |
| E-MAIL ADDRESS : | | | | | | | |
| For Assistance, ple | ase call (508) 894-5 | 100 to speak with o | one of our experts. | | | | |
| | | For fast, easy or | rdering, go to www | w.freemanco.co | m/store | | |
| All Exhibits Inclu | ide: installation & dis 2 arm lights (pe | smantle of exhibit, | | of exhibit, 9' x 10' | or 9' x 20' classic o | | ntly vacuuming, |
| To place your or | der, please check ti | he appropriate bo | x and complete th | ne remaining se | lections at the bo | ttom of the fo | rm. |
| RENTAL EX | HIBITS | | | | | | |
| - | _ | Discount Price | Standard Price | _ | Discount Price | Standard Price | |
| Package 1 | ☐ 10' x 10' | 3,118.70 | 4,366.20 | 10' x 20' | 4,772.45 | | |
| Package 2 | ☐ 10' x 10' | 1,933.50 | 2,706.90 | 10' x 20' | 3,583.15 | 5,016.40 | |
| Package 3 | ☐ 10' x 10' | 2,579.90 | 3,611.85 | 10' x 20' | 4,237.75 | 5,932.85 | |
| Package 4 | ☐ 10' x 10' | 2,622.55 | 3,671.55 | 10' x 20' | 5,374.70 | 7,524.60 | |
| Package 5 | ☐ 10' x 10' | 2,749.40 | 3,849.15 |] 10' x 20' | 5,498.75 | 7,698.25 | |
| Package 6 | ☐ 10' x 10' | 2,866.50 | 4,013.10 | 10' x 20' | 5,420.25 | 7,588.35 | |
| CHOOSE YO | UR PANEL | | | | | | |
| ☐ Black Fab | oric Blu | ue Fabric | ☐ Gray Fab | ric | White Hardwall | □White | Perfboard |
| CARPET | | | | | | | |
| Check color choi Black Midnight B | □Blu | ie im | ☐ Gray | | ☐ Green | r \square |] Latte] Tuxedo ailable in 28 oz. |
| and 40 oz. weight Our carpet padding | . Refer to our enclos g consists of 95 - 10 overing contains up t | ed Carpet order fo 0% recycled ureth | rm for color selection and is als | ons and pricing. | | | |
| Note: Power and Watts. | hibit includes 2 Arr labor to hang the light r must be ordered s | nts are included in | • | l exhibit package | price. Power cor | nsumption not | to exceed 500 |
| | NTIFICATION S | | | | | | |
| ☐ Black ☐ Red | olor lettering you wou Blue Teal | ☐ Brown ☐White | n □Bu □Da | ndard colors ava Irgundy Irk Green | ilable: PMS Color Font Type *Unless font type is | indicated, Helvet | tica will be used. |
| Indicate exactly r | now you want your co | ompany name to a | ppear: | | | | |
| ENHANCE Y | OUR EXHIBIT | | | | | | |
| Enhance your ex | thibit and have an Ex | chibitor Sales Spec | cialist contact you for | or pricing by chec | king any of the foll | owing boxes: | |
| ☐Slatwall & S | helves | Cabinets & Cou | unters | Specialty Colo | red Metal 🛭 📞 | - | le Graphics |
| ☐ Colored Par | nels | Creating a Cust | tom Exhibit \Box | Graphics & Cu | stom Logo 🔑 | ☐ White Ed | :o-Board |
| | red has recyclable co 100% recyclable acc | | | Sub-Total | TOTAL (| _ = | otal Cost |

07/13 (411458) 5817

275 Bodwell St Avon, MA 02322

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DISCOUNT PRICE DEADLINE DATE JANUARY 29, 2015

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| NAME OF SHOW: 2015 NEW EN | GLAND HOME SHO | W / FEBRUARY 20 - | 22, 2015 | |
|---|--------------------------------------|----------------------|-------------------------------------|------------------------|
| COMPANY NAME: | | BOOTH #: | BOOTH SIZE: | Χ |
| CONTACT NAME : | | PHONE #: | | |
| E-MAIL ADDRESS : | | | | |
| For Assistance, please call (508) 894 | | | | |
| Fo | | to www.freemanco.con | n/store | |
| | | | | |
| LIGHTS (use only on renta | als) SHELVES (u | se only on rentals) | CABINETS | |
| | | | | |
| GONDOLAS | RADIL | JS CABINET | LITERATURE PO | CKETS |
| | (does no | ot have doors) | | |
| | | | | |
| Disty Part # Description I | scount Standard Price Price Total | Qty Part # De: | Discount Scription Price | Standard Price Tota |
| LIGHT FIXTURES (electrical service & labor to install lig | ihts not included) | Gondolas | GONDOLAS | |
| 172512 Arm Light 73.6 | | | Gray Fabric Perfboard | ☐ White PV |
| | | | ded 1м x 4' High 307.25 | |
| 17252 Halogen Light 73.6 | 0 103.05 | | Sided 1м x 4' High 409.65 | |
| | | | ded 1 _M x 8' High 460.90 | |
| CABINETS & LOCKS | 3 | 174582 Double S | Sided 1м x 8' High 614.45 | 860.25 |
| Cabinets ☐ Blue Fabric ☐ Gray | oric White PVC | | SHELVES | |
| 17305 1м х ½м х 36" High 39 | 3.95 551.55 | 17201 1м Strai | | 103.05 |
| 17306 1м x ½м x 42" High 39 | 3.95 551.55 | 17206 1м Angl | ed (37" x 12") 73.60 | 103.05 |
| _17308 2м х ½м х 36" High 57 | 5.05 805.05 | | LITERATURE POCKETS | |
| _17309 2м x ½м x 42" High 57 | 5.05 805.05 | | | 43.60 |
| _173010 1м Radius x ½м x 36" High. 61 | 4.45 860.25 | | | |
| _ | 4.45 860.25 | | | |
| (Radius Cabinets do not have do | · | | | |
| _17301 Cabinet Lock 1 | 6.50 23.10 | | | |
| Inside Shelves Available C | ouoted on Request | | T0T!! 000 | |
| | | | TOTAL COST | |
| n't see what you need? | | II | + = | |

Sub-Total

6.25% Tax

Total Cost

Please call an Exhibitor Sales Specialist at (508) 894-5100.

^{*} Remember to make a selection for items with checkboxes. Otherwise, a selection will be made for you.

275 Bodwell St Avon, MA 02322 (508) 894-5100 Fax: (469) 621-5608 freemanbostones@freemanco.com

DISCOUNT PRICE DEADLINE DATE JANUARY 29, 2015

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| IAME OF SH | 10W: 2015 N | IEW ENGLA | AND H | OME SHO | W / FEBRUAF | | , 2015 | | | |
|---|------------------------|----------------------------|----------|----------------|--|--|--------------------|--|-------------------|---------------|
| OMPANY N | AME: | | | | B001 | ΓH #: | | BOOTH SIZE | X | |
| CONTACT NA | AME : | | | | PHON | NE #: | | | | |
| -MAIL ADDF | RESS: | | | | | | | | | |
| or Assistar | nce, please call | | | | e of our experts. | | | | | |
| | | For fas | t, easy | | o to www.freema | anco.com/s | tore | | | |
| | | | | IADL | E TOP UNIT | aluda. | | Dunches | lluite lueli | .de. |
| | | | | | Rental Units Inc Draped Table (se Classic Carpet 9' Installation & Dist Material Handling Nightly Vacuumir 1-200 Watt Halog to hang lights) | Vilect color below X 10 '(select of mantle of Exh g of Exhibit ng | color below bit | 1-Case r) One Time | Installation & | & Dismantle |
| | | | | | Header Identificatio | n Sign - (white v | vith black te | ext) Indicate cop | y below: | |
| RENTAL | D: 1D: | 0 | QTY | TOTAL | | | | | | |
| Size | | Standard Price | | | Fabric Panel Co | lors for All U | nits: | Black | Gray | |
| 40"H x 6'W 40"H x 8'W | 1,028.65 | 1,440.10 | | | . | | | rchase Units | Only: | |
| PURCHASE | 1,194.05 E * | 1,671.65 | | | Additional Fabri | ed | | | | er |
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| 40"H x 6'W | 1,071.00 | 1,499.40 | | | ☐ Latte ☐ Mid | | | | | _ , |
| 40"H x 8'W | 1,213.85 | 1,699.40 | | | Table Drape: | | | | | |
| *Shipping Not | Included | | | | ☐ Black ☐ E | Blue □ Bro Grav □ Plu | own 🗌 | Dark Green Red | ☐ Flax ☐ White | |
| | | | | FLO | OR UNIT | olay 🗀 i le | | 1100 | | |
| | | | | FLO | Rental Units In | cludo: | | Purchase | Units Inclu | ıda: |
| RENTAL Size | Discount Price | Standard Price | QTY | TOTAL | Classic Carpet 9' Installation & Dist Material Handling Nightly Vacuumir 1-Podium - 8'H X 2-200 Watt Halog to hang lights) | mantle of Exh g of Exhibit ng 10'W unit onl gen Lights (Po | y wer (500 v | One Time 1-Podium watts) for LIG | | unit only |
| 8'H x 8'W | 1,687.75 | 2,362.85 | | | Header Identificatio | n Sign - (white v | nin biack le | ixt) indicate cop | y below: | |
| 8'H x 10'W | 2,010.55 | 2,814.75 | | | - | | | | | |
| PURCHASE <u>Size</u> 8'H x 8'W | _ | Standard Price 3,399.00 | | | | | rs for Pui erry | ☐ Emerald | ☐ Silve | er |
| 8'H x 10'W | 2,850.80 | 3,991.10 | | | 9' x 10' Cl | assic Carpet | ☐ Bla | ick 🗌 Blue | ☐ Green | ☐ Gray |
| Shipping Not | Included | | | | ☐ Latte ☐ Mid | dnight Blue |] Plum [| ☐ Red ☐ R | ed Pepper [| Tuxedo |
| • All (| Classic carpet | contain recyc | cled cor | ntent and ar | e recyclable. | | | | | |
| | | | CHE | OM GRAE | PHIC / PHOTO I | PANELS | | | | |
| | | ur cuetom area | | | matically enhance | | t'e anno | arance | | |
| F | | | | | Specialist contact | | | | e exhibit. | |
| | L ACCESSO | | | | NTAL | | | PURCH | | |
| art # | <u>Description</u> | | Qty I | Discount Price | Standard Price | <u>Total</u> | Qty [| Discount Price | Standard Price | ce <u>Tot</u> |
| 715800 | 2-200 Watt Halog | | | 208.00 | 291.20 | | | 267.50 | 374.50 | |
| 715801 | 1-200 Watt Halog | en Light Kit | | 109.00 | 152.60 | | | 196.70 | 275.40 | |
| 715802 | Straight Shelf | _ | | 83.50 | 116.90 | | | 135.80 | 190.10 | |
| 715803 | Angled Shelf | | | 83.50 | 116.90 | | | 135.80 | 190.10 | |
| | | | | - | QUICK TIPS | | | | | |

Order in advance to save time, money and ensure availability. Orders received after the deadline date or without payment will be

Sub-Total

Total Cost

RENTAL UNITS TOTAL COST

6.25% Tax

Total Cost

charged the Standard Price.

Sub-Total

PURCHASE UNITS TOTAL COST

6.25% Tax

Page 1 of 2

FREEMAN

275 Bodwell St Avon, MA 02322 (508) 894-5100 Fax: (469) 621-5608 freemanbostones@freemanco.com

01/13 (411458)

DISCOUNT PRICE DEADLINE DATE JANUARY 29, 2015

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| NAME OF SHOW: 2015 NEW ENGLAND HOME SHOW | / FEBRUARY 20 | 0 - 22, 2015 | | | | | |
|---|-------------------------------|---------------------------------------|----------------|------------------|-------|--|--|
| COMPANY NAME: | BOOTH #: | | BOOTH SIZE | ≣: χ | | | |
| CONTACT NAME : | PHONE #: | | | | | | |
| E-MAIL ADDRESS : | | | | | | | |
| For Assistance, please call (508) 894-5100 to speak with one of | our experts. | | _ | | | | |
| For fast, easy ordering, go t | | com/store | | | | | |
| GRAP | | | | | | | |
| To order your graphics, complete this order form an Please see artwork guidelines for electronic files on | | | ectronic fi | ile. | | | |
| Note: All graphics are subject to a 100% Cancellation | | | | | | | |
| DIGITAL GRAPHICS | STANDARI | D SIZES | | | | | |
| Freeman has the capabilities to provide you with | CHOOSE YOU | JR SIZE: | Discount | Standard | | | |
| the finest digital graphic reproduction available. | | QTY. | Price | Price | TOTAL | | |
| Capabilities include four-color, photo-quality, | 7" x 11" | @ | 47.50 | 66.50 = | | | |
| high-resolution digital printing virtually any size | 7" x 22" | @ | 49.10 | 68.75 = | | | |
| for banners, signage, exhibit graphics and more. | 7" x 44" | @ | 60.65 | 84.90 = | | | |
| L XW = sq.ft. | 9" x 44" | @ | 78.60 | 110.05 = | | | |
| \$ 19.65 per sq. ft. discount price | 11" x 14" | @ | 47.50 | 66.50 = | | | |
| sq. ft x or = \$ \$ 27.50 per sq. ft. standard price | 14" x 22" | | 59.05 | 82.65 = | | | |
| | 14" x 44" | | 122.85 | 172.00 = | | | |
| Minimum order per graphic 9 sq. ft. (1296 sq. in.) Double sq. ft. for double-sided graphics | 22" x 28" | | 122.85 | 172.00 = | | | |
| Round sq. ft. to next whole increment | 28" x 44" | | | - | | | |
| File conversion, retouching, cloning or color | | | 180.15 | 252.20 = | | | |
| correcting may incur additional labor charges. (See reverse side for graphic guidelines.) | 20" x 60" | @ | N/A | N/A = | | | |
| LARGE DIGITAL GRAPHICS | (white only) | | | | | | |
| Please call an Exhibitor Sales Specialist for | | /ersion, retoucl ditional labor cl | | | for | | |
| price quotes on graphics over 80 sq. ft. | | guidelines.) | a.goo. (00 | 3 10 10 10 0 0 0 | | | |
| File Information: | INDICATE YOUR SIGN COPY HERE: | | | | | | |
| Electronic File Name | * Please feel free to att | ach additional sign | copy on separa | te page. | | | |
| Application | | | | | | | |
| PMS Colors | | | | | | | |
| Backing Material: | | | | | | | |
| Foamcore Masonite | | | | | | | |
| | | | | | | | |
| PVC Plexi | Vertical | Horizontal | Use Y | our Judgment | | | |
| Gatorfoam 👞 🗌 Eco-Board | vertical | Tionzoniai | | Sign Layout | | | |
| Ultra-Board Other | | | | | | | |
| The product offered has recycled content or has eco- | | | | | | | |
| friendly attributes and is 100% recyclable according to | | | | | | | |
| the manufacturer's specifications. Vertical Horizontal Horizontal | Background Cold | or: | | | | | |
| Use Your Judgment | | | | | | | |
| For Sign Layout | Lettering Color: | | | | | | |
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| Special Instructions | | ТОТА | L COST | | | | |
| opecial ilistructions | Cub Tatal | + | = | T-4-1 O- 1 | | | |
| | Sub-Total | 6.25 % | lax | Total Cost | | | |

CUSTOMER GUIDELINES FOR SUBMITTING GRAPHICS ARTWORK

Our desire is to provide you with the best possible quality graphics for your event or exhibit. You can help us in that effort by providing digital art files using the following guidelines. If you are sending us completed, print-ready files, please pass the following information on to your graphics designer. Two overall considerations for submitting acceptable artwork involves proper resolution or size of the file to avoid poor quality images, and proper color matching information and proofs to ensure accurate color reproduction.

PLEASE PROVIDE THE FOLLOWING WHEN SUBMITTING ART

Minimum requirements for original artwork, such as logos, when Freeman is providing design and layout:

• 300 dpi resolution at a size of 8 x 10 inches (higher resolution files will result in improved final product)

Minimum requirements for final artwork that Freeman will reproduce exactly as provided:

100 dpi resolution at full size of actual finished product

Minimum requirements for both:

- All related PMS and/or CMYK color codes (if submitting CMYK values, please supply accurate color swatches.)
- Accurate color proof print of artwork
- Contact name, phone number and e-mail address of art creator if applicable
- If submitting a "vector" file, include all fonts, or convert fonts to outlines or paths

ACCEPTABLE FILE SOFTWARE FORMATS

We are capable of working with both PC and MAC based software, and can accept art created with the following software programs (listed in order of preference):

- ADOBE-Illustrator, InDesign, and Photoshop
- COREL DRAW
- QUARK XPRESS

Files should always be saved in their native format.

ACCEPTABLE FILE TYPES

Files that Freeman can use in order of preference, include:

- EPS and AI (especially when submitting logos)
- TIF (especially when submitting photos)
- JPG (provided resolution is high enough for photo images; not recommended for logos)

File types that Freeman cannot use to reproduce high quality graphics include:

- GIF files
- Microsoft Office software files such as Word (.doc), or PowerPoint (.ppt) file types
- Self-extracting files, such as EXE or SEA files

WAYS TO SEND ARTWORK

- Artwork files that are of acceptable resolution as listed above will typically be too large to send via e-mail. Files may be saved and sent via overnight delivery on either a CD-ROM or a DVD, along with the hard-printed proof copy. (Floppy disks and zip drives are not a good option for sending large graphics files.)
- •Files may also be posted to Freeman's FTP site. You may get the password and other needed information from your Freeman service representative in order to post files. However, a hard copy proof and backup of the files on CD-Rom/DVD are required and must be sent via overnight delivery in addition to posting the electronic files. Please call (508) 894-5100 for assistance.

01/13 (411458) 5817 Page 2 of 2

FREEMAN installation & dismantle

FREEMAN

275 Bodwell Street Avon, MA 02322 508-894-5100 • Fax: 469-621-5608 FreemanBostonES@freemanco.com

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| NAME OF | SHOW: 2 | 015 NEW ENG | LAND HOME | SHOW / F | EBRUARY 20 - | - 22, 20 |)15 |
|----------------------|---------------|---|---------------------------|------------------|--------------------------|------------|-------------------------|
| COMPANY | NAME | | | | BOOTH #: | | |
| CONTACT | NAME: | | | | PHONE #: | | |
| -MAIL AD | DRESS | | | | | | |
| or Assist | ance, please | call 508-894-5100 to | speak with one of o | our experts. | | | |
| | | For fas | t, easy ordering, go to | o www.myfreen | nanonline.com | | |
| | | DISPLAY | LABOR (One F | lour Minim | num per Worker |) | |
| escription | 1 | | | | | Advance | Show Site |
| tuaiabt T | "ima 0:00 | 0 A M +o 4:20 D M M | anday through Frida | ., | | Price | Price |
| traight T vertime | - 4:30 | O A.M. to 4:30 P.M. M O P.M. to 8:00 A.M. M Day Sunday and Holi | onday through Frida | y, all day Satu | rday | | |
| | ow Site pri | ces will apply to | | | | | |
| | e is per pers | on/per hour. nteed only at start of v | vorking day | | | | |
| | | um per person - labo | | ed in half (1/2) | hour increments. | | |
| • Lab | or must be c | anceled in writing, 24 | hours in advance to | avoid a one | (1) hour cancellation | | |
| | | g dismantle labor, be rised jobs will be com | | | | | |
| | | include setup plan/j | | | | | |
| | | ears Day, Martin Luther | | | iday, Patriot's Day, Mer | morial Day | , Independence L |
| .abor Day | y, Columbus D | Day, Veteran's Day, Tha | | | | | |
| 4 | | | INSTALLAT | | | | |
| Free: | man Supervi | ised Labor - Please our exhibit will be com | complete the rever | se side of this | s torm. ow opening | | |
| | | his service is 30% of | | | |). | |
| | - | | | | | | |
| _ | | | | | | | |
| Exhi | bitor Superv | rised Labor (Supervi | sor must check in at | Service Desk | to pick up labor) | | |
| | | | | Dhana | Niconalean | | |
| • | | | | | Number: | | |
| Date | Start Time | | Approx. Hrs. per Person = | | Hourly Rate | - | Estimated Total Cost |
| | | | | | _ @ \$ | | |
| | | | | | | | |
| | | x | = | | @\$ | _=\$ | |
| | | | Free | man Supervis | ion (30%/\$45.00) | - | |
| | | | | | Tax | = \$ | (N/A) |
| | | | | | Total Installation | = \$ | |
| | | | DISMANT | LE LABO | R | | |
| Free | eman Superv | /ised Labor - Please | | | | | |
| - | eeman is not | responsible for produ | ıct or literature that i | s not properly | packed and labeled | | or. |
| | • | this service is 30% of | | | | | |
| Emerge | ncy contact:_ | | | Phone | Number: | | |
| Exhi | bitor Superv | vised Labor(Supervis | sor must check in at | Service Desk | to pick up labor) | | |
| | | | | | Number: | | |
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| NAME OF SHOW: | 2015 NEW ENGLAND HOME SHOW / FEBRUARY 20 - 22, 2015 |
|---------------|---|
| COMPANY NAME: | BOOTH#: |
| CONTACT NAME: | PHONE#: |

FREEMAN SUPERVISED LABOR

<u>IN ORDER TO BETTER SERVE YOU</u> - PLEASE COMPLETE THE FOLLOWING INFORMATION IF YOUR DISPLAY IS TO BE SET-UP AND/OR DISMANTLED BY FREEMAN I&D AND YOU WILL NOT BE PRESENT TO SUPERVISE THE INSTALLATION AND/OR DISMANTLE.

| | INBOUND | SHIPPING | & SET L | JP INFORM | ATION |
|---|--------------------------------------|-----------------|----------------|-------------------|------------------------------|
| Freight will be shipped to | Warehouse | Show S | Site | Date Shipped | |
| Setup Plan/Photo: Attacl | ned | To Be Sent W | /ith Exhibit _ | | In Crate No |
| Carpet: With Exhibit | Re | nted From Freem | an | Color | Size |
| Electrical Placement: | _ | d | _ | | Electrical Under Carpet |
| Graphics: With Exhi | bit | Shipped Separa | ately | | ····· |
| Comments: | | | - | | |
| Special Tools/Hardware F | OUTE | SOUND SHI | PPING II | NFORMATIC | |
| METHOD OF SHIPMENT Freeman Exhibit To Common Carri Air Freight | ransportation: | □ 2nd Da | ау С | 1 Deferred | □ Expedited |
| Other Air Freig | name & phone nu n Carrier: ht: | · | | | |
| FREIGHT CHARGES Prepaid Bill To: - | □ Collect | | | | |
| In the event your s following options: | elected carrie | r fails to sho | w on final | move-out da | ay, please select one of the |
| Reroute via | Freeman's cl | hoice | | | |
| Deliver bac | k to Freeman | warehouse a | nt Exhibito | or's expense. | |

PLEASE NOTE: Freeman is not responsible for product or literature that is not properly packed and labeled by exhibitor.

Avon, MA 02322 Ph: 508-894-5100 • Fax: 469-621-5608 FreemanBostonES@freemanco.com

INCLUDE THE FREEMAN METHOD OF PAYMENT WITH YOUR ORDER

DEADLINE DATE JANUARY 29, 2015

2015 NEW ENGLAND HOME SHOW / FEBRUARY 20 - 22. 2015 SHOW NAME: BOOTH#: COMPANY NAME: PHONE #: CONTACT NAME: FAX# SIGNATURE: *YOUR SIGNATURE ABOVE DENOTES ACCEPTANCE OF ALL TERMS AND CONDITIONS INCLUDED IN YOUR SERVICE MANUAL. **Show Site** Straight Time-8:00 A.M. to 4:30 P.M. Monday through Friday\$145.25 203.50 Overtime-4:30 P.M. to 8:00 A.M. Monday through Friday, all day Saturday All Day Sunday and Holidays.....\$236.00 330.50 Price is per person/per hour •Supervisor must check in at Service Desk to pick up labor ·Labor must be canceled in writing, 24 hours in advance to avoid a one (1) hour cancellation fee per worker Please include set up plan and special instructions with this order. Utility services for all 120V power provided by the facility does not include the installation of cords to specific areas within the booth space. Freeman labor, display company labor or the exhibitor can perform this work. Rental carpeting and padding will not be installed until cord installation is completed. *High voltage (208V and over), please contact the facility's electrical department. **CORD INSTALLATION LABOR** ☐ Freeman Supervised Labor • Installation of electrical cords will be completed at our discretion prior to exhibitor move-in. • The charge for this service is 30% of the total installation labor bill, with a minimum of \$45.00. A detailed floor plan must accompany this order. Emergency Contact:_ Phone Number:_ ■ Display Company Supervised Labor ■ Exhibitor Supervised Labor Name of supervisor Phone Number: •Start times cannot always be guaranteed. •If no time is provided, labor will be available on a first-come, first serve basis only. •Exhibitors and I&D house supervising the labor themselves should visit the Freeman service center to confirm that you are ready for service. Carpet will not be installed until cords have been laid. Date Start No. of People Approx. Hrs. Total Hrs. Hourly Rate Estimated Total Cost Time per Person @ \$ _____ @\$ Freeman Supervision (30%/45.00) **Total Installation CORD DISMANTLE LABOR** • A one hour minimum labor charge will apply to pick up cords. •Cord dismantle will be done on straight time whenever possible. Date No. of People Approx. Hrs. Total Hrs. Hourly Rate Estimated per Person **Total Cost CORD RENTAL** Quantity 25' Flat Cord \$25.00* 50' Flat Cord\$38.00* Tape to cover cords......\$22.00/roll* Subtotal There will be a minimum charge of \$22.00 to cover cords with tape. *+6.25% Mass Tax _ Larger areas and multiple electrical drops may require more than one roll.

Total Cost

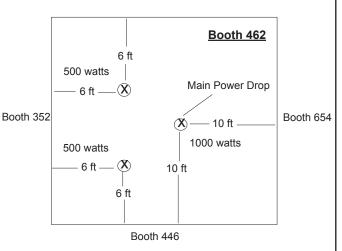
TERMS & CONDITIONS

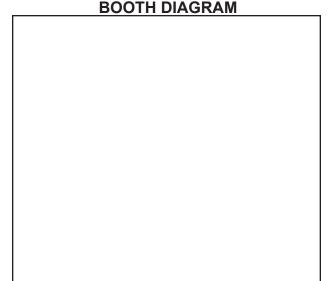
- 1 Straight time rates apply to labor calls between the hours of 8:00 am and 4:30 pm, Monday through Friday. Overtime rates apply to labor calls before 8:00 am and after 4:30 pm, Monday through Friday, Saturdays, Double time rates apply to labor calls all day Sundays and Holidays.
- 2 Labor rates are based on current wage scales and are subject to change in the event of a wage increase after rates have been published.
- 3 A minimum charge of one hour is applicable to all labor requests. Additional time on the same day is billed in 1/2 hour increments. Continuations to another day are a minimum of 1 hour. A one hour minimum charge will apply to pick up cords.
- 4 Charges for labor commence at time of dispatch to service the labor call. A one hour minimum will apply if an exhibitor representative is not present at the time of call or reschedules the call, unless 24 hour advance notice is received in writing.
- 5 Labor charges will include the time for laborers to gather the necessary tools and material for the job, have their work checked by the client and return the tools and material to the supply area.
- 6 Every effort will be made to dispatch laborers as requested but start times cannot be guaranteed. 8:00 am calls will be filled on a first come first served basis as orders are received.
- 7 Claims will not be considered, or adjustments made, unless filed in writing, by Exhibitor, prior to the close of the event.
- 8 Freeman is not responsible for any damage or loss caused by the loss of power beyond its control and Exhibitor agrees to hold Freeman, it officers, directors, employees and agents harmless from such power loss. IN NO EVENT SHALL FREEMAN BE LIABLE FOR ANY INDIRECT OR CONSEQUENTIAL DAMAGES (INCLUDING WITHOUT LIMITATION LOST PROFITS) EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, WHETHER UNDER THEORY OF CONTRACT, TORT (INCLUDING NEGLIGENCE), PRODUCTS LIABILITY OR OTHERWISE. Exhibitor shall indemnify and hold harmless Freeman, its officers, directors, employees, and agents from and against any and all claims, liabilities, damages, fines penalties or costs of whatsoever nature (including reasonable attorneys' fees) arising out of or in any way connected with Exhibitor's actions or omissions under this Agreement.

EXAMPLE OF PLAN AND INFORMATION REQUIRED TO COMPLETE FLOORWORK

Please indicate the following on the floor plan.

- Location and load of main power dropplease provide specific dimensions and wattages/amperages.
- 2. Location and load of all outlets please provide specific dimensions and wattages/amperages.
- 3. Booth orientation please provide surrounding aisle and/or booth numbers





FREEMAN rigging labor

UNCRATING

UNSKIDDING

RE-SKIDDING

METHOD OF PAYMENT FORM MUST

DEADLINE DATE JANUARY 29, 2015

Avon, MA 02322 **ACCOMPANY YOUR ORDER** Phone: 508-894-5100 • Fax: 469-621-5608

| NAME OF SHOW | 2015 NEW ENGLA | ND HC | ME S | HOW / FE | BRUARY | 20 - | 22, 2015 | |
|-------------------------------|---|------------|---------------|-----------------------|--------------------------|----------------|-----------------|-------------------------|
| COMPANY NAME | | | | | ВООТ | H #: | | |
| CONTACT NAME: PHONE #. | | | | | | | | |
| E-MAIL ADDRESS | S | | | | | | | |
| For Assistance, | please call 508-894-5100 to s | peak with | one of o | ur experts. | | | | |
| | For fast, e | asy orderi | ng, go to | www.myfreen | nanonline.com | | | |
| | RIGGI | NG EQ | UIPM | ENT AND | LABOR | | | |
| Straight Time - Overtime - | 8:00 A.M. to 4:30 P.M. Mo 4:30 P.M. to 8:00 A.M. Mo | | | | aturday, Sund | ay & Ho | lidays | |
| | w Site price will apply to all | | | at show sit | e | | | |
| | t time guaranteed only at start hour minimum | of work da | ay | | | | | |
| | ervisor must check in at Service | | | | | | | |
| | n scheduling dismantle labor, ling is used for forklift use with | | | | or empty con | tainers t | o be returned | to your booth |
| | New Years Day, Martin Luther K | • | • | | idav. Patriot's | Dav. Mer | norial Day. Inc | dependence Day. |
| | mbus Day, Veteran's Day, Thank | | | | iday, r danot o | ouy, men | nonai bay, ma | торолионое Биу, |
| Part# | Description | | | | | Α | dvance Price | Show Site Price |
| EODKLIET LAG | 3OR - up to 5,000 lbs. | | | | | | | |
| | dift & operator - ST | | | | | | .\$361.50 | \$506.25 |
| | dift & operator - OT | | | | | | | \$752.50 |
| FORKLIFT LAF | BOR 4-STAGE - up to 5,000 II | ns | | | | | | |
| | age Forklift & operator - ST | | | | | | .\$513.75 | \$719.25 |
| 304041 4-St | age Forklift & operator - OT | | | | | | .\$689.75 | \$965.75 |
| | se check here if you need a Scis | ssorlift | | | | | | |
| | | | | | | | | |
| | BOR - up to 10,000 lbs. clift & operator - ST | | | | | | .\$437.75 | \$613.00 |
| | dift & operator - OT | | | | | | | \$859.25 |
| DICCINC LAD | O.D. | | | | | | | |
| RIGGING LABO 3020100 Rigo | ger - ST | | | | | | .\$145.25 | \$203.50 |
| | , ger - OT | | | | | | | \$330.50 |
| INSTALLA [.] | TION - RIGGING | | | | | | | |
| Part # | Description | Date | Start | # of Equip/ | Approx Hrs per Person | Total | Hourly Rate | Estimated |
| | | + | Time | Person | per Ferson | Hours | Rate | Total Cost |
| | | | | | | | | |
| | | | ļ | | | | | |
| Describe work to be | done: | | | | | | Sub-Total | |
| | | | | | | | 6.25% Tax | N/A |
| DISMANTI | .E - RIGGING | | | | | | Total | |
| | | Deta | Ctout | # a.f | A | Tatal | I I a contra | Cation at a d |
| Part # | Description | Date | Start Time | # of Equip/ Person | Approx Hrs per Person | Total Hours | Hourly Rate | Estimated Total Cost |
| | | | | | • | | | |
| | | | | | | | | |
| | | 1 | | | | | Cub Tatal | |
| Describe work to be | done: | | | | | | Sub-Total | |
| | | | | | | | 6.25% Tax | N/A |
| DI EASE INDI | CATE WORK TO BE DER | FORMER | 1 | | | | Total | l |

HEADER / BOOTH WORK

FREEMAN hanging sign labor

FREEMAN

275 Bodwell Street
Avon, MA 02322
508-894-5100 • Fax: (469) 621-5608
FreemanBostonES@freemanco.com

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| COMPANY NAME | | | | | | | 2, 2015 |
|--|--|----------------------------------|---|-----------------------------------|-------------------------|-----------------------------------|---|
| COMMITTEE | NAMEBOOTH#: | | | | | | |
| CONTACT NAME: | AME: PHONE #: | | | | | | |
| E-MAIL ADDRESS | | | | | | | |
| For Assistance, please | call 508-894 | -5100 to spe | ak with one of | our experts. | | | |
| | | For fast, ea | sy ordering, go | to www.freem | anco.com/s | store | |
| | H/ | MGING | SIGN LAB | OR AND | EQUIP | MENT | |
| INSTRUCTIONS | | | | | | D LABOR | RATES |
| All ceiling rigging rand regulations and | | | nagement rules | TO HAN | | • | |
| All overhead hanger | • | | installed, and | | | M., Monday t | hrough Friday |
| removed by Freem | an. Please refe | er to the Free | man Terms and | Overtime | _ | M Mondov t | hrough Friday, All Day |
| Conditions found in Please complete the | | | | | | ınd Holidays | illough Fhuay, All Day |
| assemble your han | | ibor Order r | omi ioi iaboi to | Material | | | d -lddil. |
| Set up instruction | ns must be p | rovided for | signs needing | Cable, ci | amps, etc. | additional an | d charged accordingly |
| assembly. | | | | Equipme | | | all labor orders place |
| Hanging anchor poi | ints must be pre | -fabricated ar | nd ready for use. | | ne deadlin | | all labor orders place |
| Overhead hanging directly to advance | | | | • Rates | are per lift | and crew per | hour |
| <u>Labels</u> . This contain deadline. If these properties the second in the s | ner MUST arriv rocedures are r | e by the ware not followed, F | house shipping | | | n per lift/crew 2) hour incren | - lift/crew thereafter is nents |
| guarantee the hang | ging of your sig | ın. | | Straigh | it time cani | not be guarar | nteed |
| SIGN DESCRIPTI | | | | | | Advanc | e Show Site |
| For signs other than with detailed information | | | | | | | |
| determined. | | | , | 20' Sci | ssorLift v | with crew (| Up to 350lbs. capacity) |
| Type: Cloth Banner | | | | Straight 1 | | \$416.7 | |
| Shape: SquareTri | iangle Re | ctangle | Other | Overtime | : | \$592.5 | 60 \$829.50 |
| Size: Height | Length | Width | | | | | |
| Weight of Sign: | | | | Assem | bly & Rig | ging Labo | r (Per person/Per hr) |
| PLACEMENT DIA | GRAM | | | Straight ⁻ | Time | \$145.2 | 25 \$203.50 |
| Use diagram below how far in from each placed. | to represent y ch boundary | our booth s you would | pace. Indicate like your sign | Overtime | е | \$236.0 | 00 \$330.50 |
| The ceiling structure | | | | | | | |
| require your sign to | be moved froi | n your spec | ified location. | | | | |
| | a franciska tradition | | | 1 | | | |
| Feet ii | n from the back Aisle | | | 1/2 Tor | Chain H | loist Motor | Rental |
| Feet in | II IIOM THE DACK AISIE | [‡] | F | 1/2 Tor 15-29- | | loist Motor | Rental |
| Feet | II IIOM THE DACK AISIE : | * | Feet | | 4 | loist Motor \$446.2 | |
| Feet n the left | II IIOM THE DACK AISIE : | * | | 15-29- Rental | 4 | | 25 \$624.75 |
| Feet n the left | II IIOM THE DACK AISIE : | * | in from the right | 15-29- Rental | 4 Rate | \$446.2 | \$624.75 |
| Feet m the left # | n from the back Aisle : | | in from the right | 15-29- Rental | 4 Rate | \$446.2 | \$624.75 |
| Feet n the left # Feet in | from the front Aisle # | | in from the right | 15-29- Rental | 4 Rate | \$446.2 | \$624.75 |
| Feet to the left t | from the front Aisle # por to top of si | | in from the right | 15-29- Rental | 4 Rate | \$446.2 | \$624.75 |
| Feet in the left # Feet in Number of feet from flo | from the front Aisle # por to top of si | | in from the right | 15-29- Rental | 4 Rate | \$446.2 | \$624.75 |
| Feet to the left t | from the front Aisle # por to top of si | gn: | in from the right Aisle # | 15-29-4 Rental <i>6.25%</i> | 4 Rate sales tax* | \$446.2 \$27.89 | 25 \$624.75 9* \$39.05* |
| Feet m the left # Feet in Number of feet from flo | from the front Aisle # por to top of si | gn: | in from the right Alsle # # of Equip/ | 15-29-4 Rental 6.25% | Rate sales tax* | \$446.2 \$27.89 | 25 \$624.75 9* \$39.05* Estimated |
| Feet in the left # Feet in Number of feet from flo | from the front Aisle # por to top of si | gn: | in from the right Alsle # # of Equip/ | 15-29-4 Rental 6.25% | Rate sales tax* | \$446.2 \$27.89 | 25 \$624.75 9* \$39.05* Estimated |
| Feet in the left # Number of feet from flo NTALLATION - HANG Description | from the front Aisle # por to top of si iING SIGN Date | gn: | in from the right Alsle # # of Equip/ | 15-29-4 Rental 6.25% | Rate sales tax* | \$446.2 \$27.89 | 25 \$624.75 9* \$39.05* Estimated |
| Feet m the left # Feet in Number of feet from flo | from the front Aisle # por to top of si iING SIGN Date | gn: | in from the right Alsle # # of Equip/ | 15-29-4 Rental 6.25% | Rate sales tax* | \$446.2 \$27.89 | 25 \$624.75 9* \$39.05* Estimated |

275 Bodwell St Avon, MA 02322 (508) 894-5100 Fax: (469) 621-5608 freemanbostones@freemanco.com PLEASE INCLUDE THIS FORM WITH YOUR HANGING SIGN ORDER FORM

STRUCTURAL INTEGRITY STATEMENT THIS FORM MUST BE RETURNED FOR ALL SUSPENDED STRUCTURES

| , the cont | tracted |
|---|---|
| exhibitor at the 2015 NEW ENGLAND HOME SHOW / FEBRUARY 20 2015 and (if applicable), the display house or builder for the aforement exhibitor, do hereby certify and guarantee that the stress points for the harmonic production of the production | ntioned |
| structure have been properly engineered and tested. We further certify the structure can be hung safely and has been constructed to meet all appregulations and safety measures. | hat the |
| We hereby release, indemnify and forever hold harmless the ASSOCIA SEAPORT WORLD TRADE CENTER BOSTON , FREEMAN , a subsidiaries, their directors, officers, employees, representatives, agent contractors from and against any and all liability, claims, damage, loss, or penalties arising from the installation, use or dismantling of this structular hang points supporting in excess of 200 lbs. may be verified (metered) of at exhibitor's expense. | nd its its and , fines, ure. All |
| Exhibiting Company: Booth #: | |
| Authorized Signature: | |
| Printed Name: Date: | |
| E-Mail: | |
| Display House/Builder (if applicable): | _ |
| Authorized Signature: | _ |
| Printed Name: Date: | |
| E-Mail: | |
| Complete and return form to address listed at the top | |

of this form.

275 Bodwell Street Avon, MA 02322 508-894-5100 • Fax: 469-621-5608 FreemanBostonES@freemanco.com

INCLUDE THE FREEMAN METHOD OF **PAYMENT FORM WITH YOUR ORDER**

| | | | AND HOME SHO | | ARY 20 - 22, 20 BOOTH#: | | |
|------|--|---|---|---|--|---|--|
| | | | | | | | |
| | | | | r | 7HONE #: | | |
| | -MAIL ADDRESS | | | | | | |
| | | | speak with one of our ex | | | | |
| | "Estimate My Material Handling | g Costs". From Freem | al handling charges for yo an OnLine® you can print extra s | u. Log on to www.m hipping labels, get tip | yfreemanonline.com, sel s on how to package you | ect your sh r freight and | ow and click on d much more. |
| | | N | MATERIAL HANDLIN | IG SERVICES | 5 | | |
| С | RATED: | Material that is sl | kidded or is in any type of | shipping containe | er that can be unload | led at the | dock with no |
| | PECIAL HANDLING: Gee definitions on back) | additional handling Material delivered unloading, stack alternate delivery no documentation | | anner that it requi unloading, desigr h pad wrapped n re additional time | res additional handlin nated piece unloadin naterial, carpet and/o , equipment or labor | ng, such ng, shipn or pad on to unload | as ground nent integrity, ly shipments, . Federal Ex - |
| U | NCRATED: | | hipped loose or pad-wrap | | | | |
| | TRAIGHT TIME: VERTIME: | 8:00 A.M. to 4:30 4:30 P.M. to 8:00 |) P.M. Monday through Fri A.M. Monday through Fri имр амр оитвоимр матекіац | day, all day Satuı | rday, Sunday, and H | olidays CHARGES | APPLIED. |
| | Jnion Holidays: New Years Day, /eteran's Day, Thanksgiving Da | | y, President's Day, Good Friday, | Patriot's Day, Memori | al Day, Independence Day | y, Labor Da | y, Columbus Day |
| | | D | escription | | | ice Per CWT | 200 lb. Minimum |
| RĀ | ATE CLASSIFICATIONS | : | | | | | |
| | Wareho | ouse Shipment (2 | | | | | |
| | | | ed Shipment | | | | 278.00 |
| | | | g Shipment | | \$ 1 | 80.75 | 361.50 |
| | Show S | Site Shipment (20 | 0 lb. minimum) | | | aa | |
| | | | ed Shipment | | | | 263.00 |
| | | | g Shipment | | | | 342.00 |
| | | Uncrated or Pac | Wrapped Shipment | | \$ 1 | 97.25 | 394.50 |
| | Small P | ackage - Maximu Per Shipment | ım weight is 30 lbs per s | shipment | \$ | 45.00 | |
| | | package shipment i | s a shipment totaling any nur | mber of pieces with | a combined weight no | t to excee | d 30 lbs that is |
| | received | on the same day, fro | om the same shipper and deli | vered by the same | carrier. | | |
| ΑD | DITIONAL SURCHARG | | | | | | |
| | Shipme | ent Delivered afte | r Deadline Date (in addi | tion to above rat | es) | | |
| | | Warehouse Ship | oment after February 11 | | \$ | 34.75 | 69.50 |
| | | Show site Shipn | nent after Show Opening | | \$ | 33.00 | 66.00 |
| Allı | rates quoted above are st | traight time rates. | All freight received at the w | arehouse that mu | ust be moved into or | out of the | booth before |
| 8:0 | U am or aπer 4:30 pm on | weekdays will be | charged overtime rates. | Snow site overtim | e nours are before 8 | 5:00 am a | and aπer 4:30 |
| pm | | | day or holidays will be cha house (in addition to ab | | acii way iii addillon l | o the abc | ive rates. |
| | Overtill | | ed Shipment | | ¢ | 60.50 | 139.00 |
| | | | g Shipment | | | | 181.00 |
| | Overtin | | Site (in addition to abo | | Ψ | 50.50 | 101.00 |
| | Overtill | | ed Shipment | | Φ | 65.75 | 131.50 |
| | | | | | | | 171.00 |
| | | | | | | 197.50 | |
| | Off-targ | | dition to above rates) | | | | |
| _ | | | <u> </u> | | | | |
| | Description | on | Weight | CWT | Price per CWT | | ated Total 200 lb. Min.) |
| L | Booonpale | *** | | | | 3001 (2 | |

| Description | Weight | Price per CWT CWT | Estimated Total Cost (200 lb. Min.) |
|--|-----------|----------------------|--|
| | ÷ 100 = | | |
| Surcharges | ÷ 100 = | | |
| All rates are per 100 lbs. Please round up t | 6.25% Tax | N/A | |
| Example: 840 lbs - 900 lbs (9 cwt) | | 0.2070 10.1 | |

Tips to Save on Material Handling

Consolidate shipments - when total weight is less than 200 lbs. For Example:

3 Separate Shipments

60 lbs. charged @ 200 lbs. \$ 278.00 3 pieces (1 shipment)

52 lbs. charged @ 200 lbs. \$ 278.00 177 lbs. charged @ 200 lbs = \$278.00

65 lbs. charged @ 200 lbs. \$ 278.00 = \$834.00 Added benefit - your shipments are less likely to get misplaced if they are packaged together with larger items.

1 Consolidated Shipment

Total

SPECIAL HANDLING DEFINITIONS

for frequently asked questions and material handling estimator tools, go to www.myfreemanonline.com

Special handling applies to shipments that are loaded by cubic space and/or packed in such a manner as to require additional labor/handling, such as ground unloading, constricted space unloading, designated piece unloading, carpet/pad only shipments or stacked shipments. Also included are shipment integrity, alternate delivery locations, mixed shipments, and shipments without individual bills of lading. Shipments loaded in this manner require additional time, labor, or equipment, to unload, sort and deliver.

What is Ground Loading/Unloading?

Vehicles that are not dock height, preventing the use of loading docks, such as U-hauls, flat bed trailers, double drop trailers, company vehicles with trailers that are not dock level, etc.

What is Constricted Space Loading/Unloading?

Trailer loaded "high and tight" shipments that are not easily accessible. Freight is loaded to full capacity of trailer – top to bottom, side to side. One example of this is freight that is loaded down one side of a trailer that must be bypassed to reach targeted freight.

What is Designated Piece Loading/Unloading?

Drivers that require the loading crew to bring multiple pieces of the freight to the rear of the trailer to select the next piece, having to remove freight from the trailer then reload to fit or the trailer must be loaded in a sequence to ensure all items fit.

What are Stacked Shipments?

Shipments loaded in such a manner requiring multiple items to be removed to ground level for delivery to booth. Stacked or "cubed out" shipments, loose items placed on top of crates and/or pallets constitute special handling.

What is Shipment Integrity?

Shipment integrity involves shipments on a carrier that are intermingled, or delivered in such a manner that additional labor is needed to sort through and separate the various shipments on a truck for delivery to our customers.

What is Alternate Delivery Location?

Alternative delivery location refers to shipments that are delivered by a carrier that requires us to deliver some shipments to different levels in the same building, or to other buildings in the same facility.

What are Mixed Shipments?

Mixed shipments are defined as shipments of mixed crated and uncrated goods, where the percentage of uncrated is minimal and does not warrant the full uncrated rate for the shipment, but does require special handling. Freeman defines special handling for mixed loads as having less than 50% of the volume as uncrated.

What does it mean if I have "No Documentation"?

Shipments arrive from a small package carrier (including, among others, Federal Express, UPS, Airborne Express & DHL) without an individual Bill of Lading, requiring additional time, labor and equipment to process.

What about carpet only shipments?

Shipments that consist of carpet and/or carpet padding only require special handling because of additional labor and equipment to unload.

What is the difference between Crated and Uncrated Shipments?

Crated shipments are those that are packed in any type of shipping container that can be unloaded at the dock with no additional handling required. Such containers include crates, fiber cases, cartons, and properly packed skids. An uncrated shipment is material that is shipped loose or pad-wrapped, and/or unskidded without proper lifting bars and hooks.

275 Bodwell Street Avon, MA 02322 508-894-5100 • Fax: 469-621-5608 FreemanBostonES@freemanco.com

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

| NAME OF SHOW: | 2015 NEW ENGLAND HOME SHOW / FEB | RUARY 20 |) - 22, 2015 |
|-----------------------|--|----------|--------------|
| COMPANY NAME | | _BOOTH#: | |
| CONTACT NAME: | | PHONE #: | |
| E-MAIL ADDRESS | | | |
| For Assistance, pleas | se call 508-894-5100 to speak with one of our experts. | | |

For fast, easy ordering, go to www.myfreemanonline.com

CART SERVICE / PRIVATELY OWNED VEHICLES ONLY

SHOW SPECIAL

(Maximum Weight 250 lbs.)

To help alleviate the problems and frustrations associated with exhibitors carrying their small exhibit materials during move-in, Freeman is pleased to provide a cartload for one (1) trip, **one way** from the dock to your booth or your booth to the dock for a charge of \$72.75 (straight time) or \$92.50 (overtime) **each way**. This service will be available during move-in and move-out.

This service is for those who have **small hand carry items** all of which must fit in a 3' x 4' push cart, in one trip only. **If you arrive with truck/van or trailer filled with exhibit material you will not qualify for this service.**

A POV, or privately owned vehicle, is considered to be any vehicle that is primarily designed to transport passengers, not cargo or freight. Examples include pick-ups, passenger vans, taxis, limos, etc.

Freight that is too large or heavy must be handled by Freeman at their freight handling rates. No personal trucks (1 ton & over), no rental trucks, or bobtails will be unloaded through cart load service.

To receive this service, a Method of Payment form must be on file.

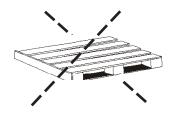
Exhibitors are allowed to perform their own material handling in Boston provided they meet the criteria below:

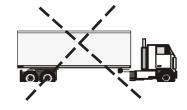
- Must be full time company employees of the exhibiting company
- Must be off loading from a company owned vehicle
- Must use only hand operated equipment which they provide, (No pallet jacks, lift gates, or electronic equipment.)

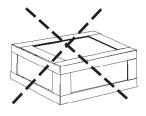
Please refer to the Labor Jurisdictions form in your exhibitor manual for further detail.

| Straight Time- Overtime- | 8:00 A.M. to 4:30 P.M. Monday through Friday 4:30 P.M. to 8:00 A.M. Monday through Friday, all day Saturday, Sunday and Holidays |
|-----------------------------|--|
| Inbound: | @ \$72.75 (ST) or \$92.50 (OT) per cartload = |
| Outbound : | @ \$72.75 (ST) or \$92.50 (OT) per cartload = |
| | Total = |

NOT ACCEPTABLE







09/11

(800) 995-3579 Toll Free US & Canada (817) 607-5100 Local & International COMPLETE THIS FORM ONLY IF YOU ARE SHIPPING YOUR EXHIBIT MATERIALS BY FREEMAN EXHIBIT TRANSPORTATION

| NAME OF SHOW: 2015 NEW ENGLAND HOME SHOW | | | |
|--|--|----------------------------|-------------------|
| COMPANY NAME: | BOOTH #: | BOOTH SIZE: | Х |
| CONTACT NAME : | PHONE #: | | |
| E-MAIL ADDRESS : | | | |
| For Assistance, please call applicable number listed above to s | speak with one of our experts. | | |
| For fast, easy ordering, go | to www.freemanco.com/stor | re e | |
| EXHIBIT TRA | ANSPORTATION | | |
| TIPS FOR EASY ORDERING | SHIPPING INFORM | ATION | |
| Credit card information must be on file prior to pick up, as charges will be included on your show services invoice. | Items to be shipped | | Est Weight |
| International Exhibitors remember - Shipments originating | Number of Pieces | | Est. Weight |
| from countries other than the U.S. must be cleared through customs. Please call for additional information: | Crates (wooden) | | |
| (800) 995-3579 Toll Free US & Canada | Cartons (cardboard) | / I - ·· | |
| (817) 607-5100 Local & International | Cases/Trunks (fiber) (| (color | .) |
| COMPLETE THE FOLLOWING ITEMS | Skids/Pallets Carpet (color | | |
| ON THIS FORM: | | | |
| PICK UP INFORMATION | —— Other (|) | |
| Requested Pick Up Date: | Size of largest piece: (H) | (\//) | (1) |
| SHIPPER NAME | NOTE: Shipments will be we | | |
| SHIPPER ADDRESS | OUTBOUND SHIPPI | | prior to don'tory |
| OTHER ADDITION | _ 00160000 361661 | ING | |
| | - ☐ I would like to sch | nedule outbound | Freeman Exhi |
| (2) | _ Transportation. Please | | |
| (City) (State) (Zip) | Agreement at show s signature. So we may p | | |
| DESTINATION | Agreement and labe | els, please comple | ete the following |
| I will be shipping to the WAREHOUSE | information if different | from pick up addr | ess: |
| FREEMAN / Exhibiting Company Name / Booth # | Ship to address: | | |
| 2015 NEW ENGLAND HOME SHOW | | | |
| C/O: FREEMAN | | | |
| 25 DOHERTY AVE | | | |
| AVON, MA 02322 MUST BE DELIVERED BY FEBRUARY 11, 2015 | | | |
| · | | | |
| I will be shipping to SHOW SITE FREEMAN / Exhibiting Company Name / Booth # | Number of Labels : | | |
| 2015 NEW ENGLAND HOME SHOW | | | |
| C/O: FREEMAN | FAX THIS | COMPLETED | FORM TO |
| SEAPORT WORLD TRADE CENTER BOSTON | (46 | 69) <mark>621-581</mark> 0 |) |
| 200 SEAPORT BLVD | A TDANCD | ORTATION S | DECIVI IS. |
| BOSTON, MA 022102031 CANNOT BE DELIVERED BEFORE FEBRUARY 18, 2015 | | LL YOU TO | |
| TYPE OF SERVICE | | IPT OF ORDE | |
| Next Day Air: Delivery next business day by 5:00 PM | FIN | IALIZE DETA | ILS. |
| Second Day Air: Delivery second business day by 5:00 PM | | | |
| 3-5 Day Service: Delivery within 3 - 5 business days | | | |
| Declared Value \$ | | | |
| Air Transportation charges are billed by Dimensional or Actual Weight, whichever is greater. | | | |
| Standard Ground: Dependent on distance | | (411458) |) |
| Expedited Ground: Tailored to specific requirements | SHO | OW # | |
| Specialized: Pad wrapped, uncrated, truck load | | | |

OUTBOUND MATERIAL HANDLING AND SHIPPING LABELS

275 Bodwell St Avon, MA 02322 (508) 894-5100 Fax: (469) 621-5608 freemanbostones@freemanco.com

| NAME OF SHOW: 2015 NEW EN | IGLAND HOME SHOW / FEBRUAR | Y 20 - 22, 2015 | |
|---|--|--|-------------------|
| COMPANY NAME: | BOOTH #: | BOOTH SIZE: | Х |
| CONTACT NAME : | PHONE #: | | |
| E-MAIL ADDRESS : | | | |
| For Assistance, please call (508) 89 | 94-5100 to speak with one of our experts. | | |
| Fo | or fast, easy ordering, go to www.freema | nco.com/store | |
| HAPPY TO PREPARE THESE FO | WILL REQUIRE A MATERIAL HANDLING R YOU IN ADVANCE AND WILL DELIVE VANTAGE OF THIS SERVICE, PLEASE (SHIPPING INFORMATIO | R THEM TO YOUR BOOTH AT COMPLETE AND RETURN THI | SHOW SITE TO |
| FROM: SHIPPER/EXHIBITO | R NAME: | | |
| | | | |
| | STATE/ PROVINCE: | 315 (| |
| SHIP TO: COMPANY NAME: | | | |
| DELIVERY ADDRES | S: | | |
| CITY· | STATE/ PROVINCE: | ZIP/ | |
| | PROVINCE: | ATTN: | |
| | | | |
| SPECIAL INSTRUCT | IONS: | | |
| | METHOD OF SHIPMEN | IT | |
| FREEMAN EXHIBIT TRANS | | Once your shipment is pactobe picked up, please ret Handling Agreement to t Services Center. | urn the Material |
| ☐ Expedited☐ Deferred: Delivery with☐ Standard Ground | · | Verify the piece count, a signature is on the Ma Agreement prior to shipping | aterial Handling |
| | ARRIER | SHIPMENTS WITHOUT F TURNED IN WILL BE RETU WAREHOUSE AT EXHIBIT | JRNED TO OUR |
| ☐ OTHER VAN LINE _ | | Freeman will make arran | • |
| ☐ OTHER AIR FREIGH | Т | Freeman Exhibit Transport Arrangements for pick-up | by other carriers |
| ☐ Next Day | ☐ 2nd Day ☐ Deferred | is the responsibility of the exhibitor move-out, when | time permits, |
| CARRIER PHONE #: | | Freeman will attempt a cou to your carrier to confirm pick-up. | |
| DESIRED NUMBER (| OF LARFLS: | | |

FREEMAN

NOT DELAY

MUST DELIVER BY FEBRUARY 11, 2015

TO:

C/O: FREEMAN

25 DOHERTY AVE

AVON, MA 02322

WAREHOUSE

EVENT: 2015 NEW ENGLAND HOME SHOW

BOOTH NO:

NOT DELAY

MUST DELIVER BY FEBRUARY 11, 2015

EXHIBITOR NAME

C/O: FREEMAN 25 DOHERTY AVE

AVON, MA 02322

WAREHOUSE

EVENT: 2015 NEW ENGLAND HOME SHOW

_____ NO. ____ OF ____ PCS BOOTH NO:_____ NO. ___ OF ___ PCS

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE. PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY. IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.

FREEMAN

NOT DELAY

CANNOT DELIVER BEFORE FEBRUARY 18, 2015

TO:

EXHIBITOR NAME

C/O: FREEMAN

SEAPORT WORLD TRADE CENTER BO

200 SEAPORT BLVD

BOSTON, MA 022102031

SHOW SITE

2015 NEW ENGLAND HOME SHOW

NOT DELAY

CANNOT DELIVER BEFORE FEBRUARY 18, 2015

TO:

EXHIBITOR NAME

!C/O: FREEMAN

SEAPORT WORLD TRADE CENTER BO

200 SEAPORT BLVD

BOSTON, MA 022102031

SHOW SITE

EVENT: 2015 NEW ENGLAND HOME SHOW

BOOTH NO: _____ NO. ___ OF ___ PCS |BOOTH NO: ____ NO. ___ OF ___ PCS

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE. PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY. IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.