

# **South Eastern School District South Eastern Middle School Student Registration Packet**

Please call 717-382-4851, ext. 2830 to set up an appointment.

In addition to the completed Registration Packet, please bring along the following pieces of information:

- Two proofs of residency verifications (driver's license, lease, bill with printed address)
- Birth Certificate
- Immunization Record
- Grade Report from Previous School
- Custody Paper (if applicable)
- IEP or 504 Plan (if applicable)

# South Eastern School District

## Fawn Grove, Pennsylvania 17321

### Student Registration/Census Form

For Internal Use Only			
Grade: _____	Enrollment Date: ____/____/____	Enrollment Code: _____	
Student ID #: _____	Date of Withdrawal: ____/____/____	Date of Graduation: ____/____/____	
STUDENT INFORMATION			
Student's Name: _____ <div style="display: flex; justify-content: space-between; font-size: small;"> <span>(Last)</span> <span>(First)</span> <span>(Middle)</span> <span>(Jr., III, IV)</span> </div>			
Address: _____ <div style="display: flex; justify-content: space-between; font-size: small;"> <span>(Street)</span> <span>(City)</span> <span>(State)</span> <span>(Zip)</span> </div>			
Township/Borough: _____		*Home Phone _____	*Cell Phone _____
Birth Date: ____/____/____	Place of Birth: _____	Gender:     M         F	
Attendance Notification # _____			
District Residence Date: ____/____/____		PA Residence Date: ____/____/____	School Entry Date: ____/____/____
Initial US Entry Date: ____/____/____ (if ELL)			
School Last Attended (if applicable): _____			
Address: _____			
Phone: _____		Fax: _____	
PARENT/GUARDIAN INFORMATION			
1st CONTACT	2nd CONTACT	3rd CONTACT	
Relationship to Student (ex. Father , Mother, Stepparent)	Relationship to Student (ex. Father , Mother, Stepparent)	Relationship to Student (ex. Father , Mother, Stepparent)	
Name: _____	Name: _____	Name: _____	
Address: _____	Address: _____	Address: _____	
*Home Phone: _____	*Home Phone: _____	*Home Phone: _____	
*Cell Phone: _____	*Cell Phone: _____	*Cell Phone: _____	
E-Mail Address: _____	E-Mail Address: _____	E-Mail Address: _____	
Employer: _____	Employer: _____	Employer: _____	
Address: _____	Address: _____	Address: _____	
Occupation: _____	Occupation: _____	Occupation: _____	
*Work Phone: _____	*Work Phone: _____	*Work Phone: _____	
Access to Student Info:    Y        N	Access to Student Info:    Y        N	Access to Student Info:    Y        N	
*Enter "NA" after a telephone number to exclude it from the district's "School Reach" notification system.			
TRANSPORTATION INFORMATION			
If Parent(s) Work, Babysitter's Name: _____			
Babysitter's Address: _____			
Babysitter's Telephone Number: _____			
Provide location where child will board bus: _____			
Bus Assigned: _____		Bus Stop: _____	

LAST NAME, FIRST NAME, MIDDLE NAME	DATE OF BIRTH	RELATIONSHIP TO PARENT/GUARDIAN	GENDER	RESIDES WITH	LAST SCHOOL ATTENDED	GRADE

LAST NAME, FIRST NAME, MIDDLE NAME	RELATIONSHIP TO PARENT/GUARDIAN	OCCUPATION	PLACE OF EMPLOYMENT

NAME and RELATIONSHIP	ADDRESS	PHONE

**PLEASE PROVIDE A COPY OF ANY COURT ORDERS/CUSTODY DECREES THAT PERTAIN TO STUDENT OR RESTRICT ACCESS TO STUDENT.**

**Home Language:**

**If the student is currently receiving services, please provide a copy of the program and the contact information.**

TYPE OF VERIFICATION: \_\_\_\_\_

## South Eastern School District

Fawn Grove, Pennsylvania 17321



### PROGRAMS FOR LIMITED ENGLISH PROFICIENCY STUDENTS (Student Home Language Survey)

Date: \_\_\_\_\_

Student Name: \_\_\_\_\_  
(First) (Middle) (Last)

School: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Address \_\_\_\_\_

Parent/Guardian Name (please print): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

1. Is your family and child's first language English? Check one of the following:  
Yes \_\_\_\_\_ (If yes, stop survey here)  
No \_\_\_\_\_ (If no, please continue survey)
2. What language(s) does your child speak most often at home? \_\_\_\_\_
3. What language(s) do you use when speaking to your child? \_\_\_\_\_
4. What language(s) is spoken most often in your home? \_\_\_\_\_
5. What language(s) does your child read? \_\_\_\_\_
6. What language(s) does your child write? \_\_\_\_\_
7. Does your child understand, but not speak a language other than English? \_\_\_\_\_

Please list any other Schools your child has attended in the United States?

School	Years

***The Civil Rights Law of 1964, Title VI requires that school districts/charter schools identify limited English proficient (LEP) students. Pennsylvania has selected the Home Language Survey as the method for the identification. All students enrolled in our District are required by the Pennsylvania Department of Education to complete the following survey. On behalf of your child, please complete and return to your child's school. Thank you for your assistance.***

# SOUTH EASTERN SCHOOL DISTRICT

377 Main Street  
Fawn Grove, PA 17321

## Permission to Release Student Information

**PLEASE FORWARD THIS FORM OR A COPY WITH THE STUDENT RECORDS**

For disciplinary records, please check the appropriate box:

☐

Certified disciplinary record enclosed

☐

Student has no disciplinary record

The signature of the following individual certifies the disciplinary records enclosed are the true and accurate discipline records of the student indicated below.

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Position

\_\_\_\_\_  
Date

PSC 1305-A: Requires the receiving school district in the state of Pennsylvania to request certified disciplinary records from a student's former school district. Please accept this form as a request for certified disciplinary records.

1. Student's Name \_\_\_\_\_ Grade \_\_\_\_\_ Date of Birth \_\_\_\_\_

Date enrolled at South Eastern School District \_\_\_\_\_

2. I hereby give permission for \_\_\_\_\_

(Name of Previous School)

to release the following information to South Eastern School District, for above-named student(s). It is my understanding that all information will be utilized only by professional personnel to aid my child in his/her education program.

\_\_\_\_\_ Title I

\_\_\_\_\_ Psychological/Psychiatric Evaluations

\_\_\_\_\_ Cumulative File Date

\_\_\_\_\_ Reading Recovery

\_\_\_\_\_ Comprehensive Evaluation Report (ER)

\_\_\_\_\_ Health/Dental/Immunization Records

\_\_\_\_\_ IST

\_\_\_\_\_ Individual Educational Program (IEP)

\_\_\_\_\_ Discipline Records (weapons, drugs/  
drug/alcohol, violence)

\_\_\_\_\_ 504 Plan

\_\_\_\_\_ Notice of Recommended Educational

\_\_\_\_\_ Standardized Test Scores

\_\_\_\_\_ Other

\_\_\_\_\_ Placement (NOREP)

\_\_\_\_\_ Report Cards or Grades to Date

\_\_\_\_\_ Pa Secure ID #

\_\_\_\_\_ Mutual Exchange of Information (including school counselors, school nurse, teachers, and administrators)

\_\_\_\_\_  
Signature of Parent/Guardian/Surrogate Parent

\_\_\_\_\_  
Date

IT IS NOT NECESSARY FOR PARENTS TO SIGN A RELEASE WHEN RECORDS ARE BEING PASSED FROM PUBLIC SCHOOL TO PUBLIC SCHOOL.  
Note Federal Register, Part II HEW—Privacy Rights of Parents and Students. Vol: 41,#118-24673

"99.31 prior consent for disclosure not required"

(a) An educational agency or institution may disclose personally identifiable information from the education records of a student without the written consent of the parent of the student or the eligible student if the disclosure is (1) to other school officials, including teachers, within the educational institution or local educational agency who have been determined by the agency or institution to have legitimate educational interests; (2) to officials of another school or school system in which the student seeks or intends to enroll, subject to the requirements set forth in 99.34.

The above information is to be sent to:

☐

Delta-Peach Bottom Elementary School  
1081 Atom Road  
Delta, PA 17314  
Fax - 717-456-6042

☐

Fawn Area Elementary School  
504 Main Street  
Fawn Grove, PA 17321  
Fax - 717-382-1326

☐

Stewartstown Elementary School  
17945 Barrens Road North  
Stewartstown, PA 17363  
Fax - 717-993-5256

☐

South Eastern Intermediate School  
417 Main Street  
Fawn Grove, Pa 17321  
Fax 717-382-4786

☐

South Eastern Middle School  
375 Main Street  
Fawn Grove, PA 17321  
Fax - 717-382-9033

☐

Kennard-Dale High School  
393 Main Street  
Fawn Grove, PA 17321  
Fax - 717-382-4258

**PLEASE FORWARD THIS FORM OR A COPY WITH THE STUDENT RECORDS**

**SOUTH EASTERN SCHOOL DISTRICT**  
**STUDENT RESIDENCY QUESTIONNAIRE**

Dear Parent or Guardian,



Your responses to these questions will help staff determine what residency documents are necessary for enrollment of your child(ren), and further help us determine if we have additional resources we can offer you and your family. Thank you for your cooperation.

1. Student Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Person completing form: \_\_\_\_\_ Relationship to child: \_\_\_\_\_

2. **In what type of setting is the student living now:**

**Check one box below –**

SECTION A	SECTION B
<p><input type="checkbox"/> In an emergency or transitional shelter</p> <p><input type="checkbox"/> Sharing the housing of other persons due to loss of housing, economic hardship, or similar reason</p> <p><input type="checkbox"/> In a motel, hotel, campsites, or cars due to a lack of alternative adequate accommodations</p> <p><input type="checkbox"/> In a car, park, public spaces, abandoned building, substandard housing, bus or train stations, or similar settings</p> <p><input type="checkbox"/> Other places not designed for, or ordinarily used as, a regular sleeping accommodation for human beings</p> <p>CONTINUE to Section C  if you checked any box in this section.</p>	<p><input type="checkbox"/> None of the choices in Section A apply</p> <p style="text-align: center;"></p> <p>If you checked this section, you do not need to complete the remainder of this form. Submit the form to school personnel now, after signing the reverse side.</p>
<p><b>SECTION C</b></p> <p>● What was the event that caused your family to move?</p> <p>_____</p> <p>● Do you consider this living situation to be a temporary situation, or something more long term? _____</p>	

Please

Explain:\_\_\_\_\_

\_\_\_\_\_

- When was the last day your son/daughter was enrolled in school?\_\_\_\_\_

3. Contact Number for the person completing this form:\_\_\_\_\_

4. The student lives with:

Check all that apply

☐ Parent(s) or legal guardian

☐ Relative, friend(s), or other adult(s)

☐ Alone

☐ Other:\_\_\_\_\_

5. Contact person at school last attended (if known):\_\_\_\_\_

\_\_\_\_\_  
Signature of Parent/Legal Guardian ~ or individual enrolling child:

\_\_\_\_\_  
Date

**SOUTH EASTERN SCHOOL DISTRICT**

Verification Under 24 P.S. 13-1304-A

**Parental Registration Statement**

**I. Sworn Statement**

Student Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_

Parent or Guardian Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Telephone # \_\_\_\_\_

I hereby verify that my child has \_\_\_\_\_ or has not \_\_\_\_\_ been previously suspended or expelled from any public or private school in Pennsylvania or elsewhere for an act or offense involving **weapons, alcohol or drugs** or for the willful infliction of injury to another person or for any act of violence committed on school property.

I acknowledge that the foregoing statements are true and that the statements are made subject to the penalties of 18 Pa. C. S. §4904 (b) relating to penalties for unsworn falsifications to authorities.

\_\_\_\_\_  
(Signature of Parent or Guardian) (Date)

**II. Supporting Information** Complete this section if the child was previously

Suspended or expelled for any offenses listed in Section I.

Name of School \_\_\_\_\_

Reason(s) for Suspension/Expulsion \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date of Suspension/Expulsion \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**South Eastern School District**  
**New Entrant Student Emergency Card**

**Student Name:** \_\_\_\_\_

Is your student covered by    health insurance?   Yes    No    
   dental insurance?   Yes    No    
   vision insurance?   Yes    No  

**Potassium Iodide Program:**

South Eastern School District participates in the Pennsylvania Department of Health Potassium Iodide (KI) program.

Should a radiation emergency occur, the media would broadcast official recommendations to the public for protective actions including the possible use of KI. Distribution through the school system is being given high priority for the reason that children are much more sensitive to the ill effects of radioactive iodine than are adults.

**KI should NOT be taken by anyone who is allergic to iodine.** A KI fact sheet is included in the Student Handbook or by contacting the Pennsylvania Department of Health at 1-877-PA-HEALTH or visiting the website at [www.health.state.pa.us](http://www.health.state.pa.us).

**\*\*Please place a check beside one of the following:**

       **YES, I DO** want my child to be given potassium iodide, when instructed by public health officials, in the event of a radioactive emergency during school hours.

*South Eastern School District will make a reasonable attempt at supervising students taking the KI tablet, and will not be held liable for any adverse reactions to the KI tablet. I release the South Eastern School District, its administrators, employees, faculty, and staff from the voluntary participation of my child in the KI distribution effort.*

       **NO, I DO NOT** want my child to be given potassium iodide, when instructed by public health officials, in the event of a radioactive emergency during school hours.

**PLEASE NOTE: The best protective action in a radiation emergency is evacuation.**

**Standing Order Medications:**

School personnel have my permission to use the first aid supplies listed in the student handbook and the non-prescription medications listed below to treat my child as needed.

**\*\*Please check the items below that health room staff may give to your child during the school day.**

       Antacid (liquid or tablet)\*        Generic Tylenol\*        Cough Drops        Generic Advil/Motrin\*  
       Generic Zyrtec\* (to treat allergy symptoms)

**\*All non-prescription medications listed above will be administered by (appropriate) weight or age.**

School personnel have my permission to transport or to make arrangements for transportation of my child to emergency medical care in the event that the persons listed cannot be contacted.

**Parent/Guardian Signature:** \_\_\_\_\_

**PARENTS ARE RESPONSIBLE TO NOTIFY THE SCHOOL AS SOON AS POSSIBLE OF ANY CHANGES IN HEALTH, IMMUNIZATION STATUS OR CONTACT INFORMATION.**

**PLEASE TURN OVER TO FINISH COMPLETING INFORMATION**

## ANNUAL HEALTH HISTORY

**Student Name:** \_\_\_\_\_

TO THE PARENT OR GUARDIAN: The information requested on this form will be of help to the school nurse in determining the health status of your child. The information provided will be kept confidential and shared with school staff and bus drivers only when the school nurse and/or school physician believes that it is in the best interest of your child's health, safety and education. Please feel free to contact the school nurse if you have any questions or information you wish to share.

(CIRCLE YES or NO)

1. SHOULD YOUR CHILD BE RESTRICTED FROM PARTICIPATION IN SCHOOL SPORTS OR GYM?  
**YES / NO**

*If yes, please provide recommendations from your physician, in writing.*

2. DOES YOUR CHILD REQUIRE A SPECIAL DIET? **YES / NO**

*If yes, please specify* \_\_\_\_\_

3. HAVE THERE BEEN ANY CHANGES IN YOUR FAMILY DURING THE PAST YEAR WHICH MAY AFFECT YOUR CHILD? **YES / NO**

*If yes, please explain* \_\_\_\_\_

4. DOES YOUR CHILD

a) have trouble seeing? **YES / NO**

b) need to wear glasses/contacts lenses? **YES / NO**

*If yes please X all that apply: Needed for Constant Wear* \_\_\_\_\_ *Near Vision* \_\_\_\_\_ *Distant Vision* \_\_\_\_\_

c) have trouble with ears or hearing? **YES / NO**

d) need to wear hearing aids/amplification system? **YES / NO**

e) is preferential seating required? **YES / NO**

5. DO YOU HAVE ANY CONCERNS REGARDING YOUR CHILD TO DISCUSS WITH THE SCHOOL NURSE?

*If yes, please call to set up an appointment.* **YES / NO**

**My signature below indicates that I have read and understand the information on both sides of this form.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent / Guardian

**On behalf of the School Health Services, thank you for taking time to complete this important update of your child.**

**SOUTH EASTERN SCHOOL DISTRICT**  
**7<sup>th</sup> – 12<sup>th</sup> Grade Student Health History**

<u>NAME OF CHILD</u>	<u>BIRTHDATE</u> <span style="float: right;"><u>GRADE</u></span>

**REQUIRED EXAMINATIONS**

Pennsylvania State Law, under the School Health Code, requires:

- \* Physical Examination for original entry (Pre-K, K or 1st), Grades 6 & 11
- \* Dental Examinations for original entry (Pre-K, K or 1st), Grades 3 & 7

**EXAMINATIONS**

**Physical Examinations:** The School Health Act of Pennsylvania requires a physical examination for all children in grades 6 & 11, and all new students entering South Eastern School District whose records do not include a physical examination. This required exam may be dated one year prior to the start of school or sooner. Your family physician or school physician may meet the requirement.

\_\_\_\_\_ I plan to have my child's physical examination done by our family physician.

\_\_\_\_\_ Schedule my child's physical examination with the school physician.

**Dental Examinations:** The School Health Act of Pennsylvania requires a dental examination for all children in grades 3 & 7, and all new students whose records do not include a dental examination. This required exam may be dated one year prior to the start of school or sooner. Your family dentist or the school dentist may meet the requirement.

\_\_\_\_\_ I plan to have my child's dental examination done by our family dentist.

\_\_\_\_\_ Schedule my child's dental screening with the school dentist (complete a Mobile Dentist registration form).

**SCREENING TESTS**

Pennsylvania State Law, under the School Health Code, requires screening tests for: Growth & Vision (Pre-K-12), Hearing (Pre-K-3, 7 & 11) and Scoliosis (6 & 7). The School Nurse will complete these screening tests and inform parents/guardians of abnormal results.

**IMMUNIZATION REQUIREMENTS:**

A copy of your student's immunization record is required at time of registration.

**Children in ALL grades (K-12) need the following vaccines:**

TETANUS:\*4 doses - 1 dose on or after 4<sup>th</sup> birthday

POLIO: 3 doses

MUMPS:\*\* 2 doses

HEPATITIS B: 3 doses

DIPHTHERIA:\* 4 doses – 1 dose on or after 4<sup>th</sup> birthday

MEASLES:\*\* 2 doses

RUBELLA:\*\* 1 dose (German measles)

VARICELLA: evidence of immunity or 2 doses (chickenpox)

\* Usually given as DTP, DT or Td

\*\* Usually given as MMR

**7th Grade ADDITIONAL immunization Requirements for entry:**

MENINGOCOCCAL (MCV): 1dose

TETANUS, DIPHTHERIA, PERTUSSIS (TDAP): 1 dose- if five years have elapsed since last tetanus immunizations

**The only exemptions to the school law for immunizations are** medical reasons, religious beliefs or philosophical/strong moral ethical convictions. An Immunization Exemption Form must be completed and on file at school. If your child is exempt from immunizations, he or she may be removed from school during an outbreak.

**Signature of Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

Reviewed by \_\_\_\_\_

*Please complete side two of this form.*

## Assessment of Student Health

To the best of your knowledge has your child had any problem with the following? Please check yes or no.

Condition	Yes	No	Comments
Allergic Reaction (Severe)			
Allergies (Food, Insect, Drugs, Latex)			
Allergies (Environmental, Seasonal)			
Asthma or Breathing Problems			
Behavior or Emotional Problems			
Birth Defects			
Bleeding Problems			
Cerebral Palsy			
Chicken Pox Disease			
Cystic Fibrosis			
Developmental Problems			
Diabetes			
Ear or Hearing Problems			
Eating Disorders			
Eye or Vision Problems			
Growth Disorder			
Head Injury/Concussion			
Heart Problems			
High Blood Pressure			
Hospitalization (Why, When)			
Kidney/Urinary Problems			
Lead Poisoning/Exposure			
Limits on Physical Activity			
Meningitis			
Orthopedic/Bone Problems			
Seizures			
Sickle Cell Disease			
Speech Problems			
Stomach/Intestinal Problems			
Tumors/Cancer			
Other (Please Explain)			

Does your child take any medication? Please Circle:    No       Yes

Name(s) of Medication(s): \_\_\_\_\_

Is your child on any special treatments? (nebulizer, glucose testing, catheterization, etc.) Please Circle:    No       Yes

Treatment(s) \_\_\_\_\_

Will your child need medication or treatment during the school day?    Please Circle:    No       Yes

Medication(s): \_\_\_\_\_

Treatment(s): \_\_\_\_\_

All Medications and Treatments administered at school require a completed Authorization for Medication during School Hours form.

Please contact the School Nurse if you have any concerns regarding your child that you would like to discuss.

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_



Bureau of Community Health Systems  
Division of School Health

## Private or School PHYSICAL EXAMINATION OF SCHOOL AGE STUDENT

### PARENT / GUARDIAN / STUDENT:

Complete page one of this form before  
student's exam. Take completed form to  
appointment.

Student's name \_\_\_\_\_ Today's date \_\_\_\_\_

Date of birth \_\_\_\_\_ Age at time of exam \_\_\_\_\_ Gender: ☐ Male ☐ Female

**Medicines and Allergies:** Please list all prescription and over-the-counter medicines and supplements (herbal/nutritional) the student is currently taking:

Does the student have any allergies? ☐ No ☐ Yes (If yes, list specific allergy and reaction.)

☐ Medicines ☐ Pollens ☐ Food ☐ Stinging Insects

Complete the following section with a check mark in the YES or NO column; circle questions you do not know the answer to.

GENERAL HEALTH: <i>Has the student...</i>	YES	NO
1. Any ongoing medical conditions? If so, please identify: <input type="checkbox"/> Asthma <input type="checkbox"/> Anemia <input type="checkbox"/> Diabetes <input type="checkbox"/> Infection Other _____		
2. Ever stayed more than one night in the hospital?		
3. Ever had surgery?		
4. Ever had a seizure?		
5. Had a history of being born without or is missing a kidney, an eye, a testicle (males), spleen, or any other organ?		
6. Ever become ill while exercising in the heat?		
7. Had frequent muscle cramps when exercising?		
HEAD/NECK/SPINE: <i>Has the student...</i>	YES	NO
8. Had headaches with exercise?		
9. Ever had a head injury or concussion?		
10. Ever had a hit or blow to the head that caused confusion, prolonged headache, or memory problems?		
11. Ever had numbness, tingling, or weakness in his/her arms or legs after being hit or falling?		
12. Ever been unable to move arms or legs after being hit or falling?		
13. Noticed or been told he/she has a curved spine or scoliosis?		
14. Had any problem with his/her eyes (vision) or had a history of an eye injury?		
15. Been prescribed glasses or contact lenses?		
HEART/LUNGS: <i>Has the student...</i>	YES	NO
16. Ever used an inhaler or taken asthma medicine?		
17. Ever had the doctor say he/she has a heart problem? If so, check all that apply: <input type="checkbox"/> Heart murmur or heart infection <input type="checkbox"/> High blood pressure <input type="checkbox"/> Kawasaki disease <input type="checkbox"/> High cholesterol <input type="checkbox"/> Other: _____		
18. Been told by the doctor to have a heart test? (For example, ECG/EKG, echocardiogram)?		
19. Had a cough, wheeze, difficulty breathing, shortness of breath or felt lightheaded DURING or AFTER exercise?		
20. Had discomfort, pain, tightness or chest pressure during exercise?		
21. Felt his/her heart race or skip beats during exercise?		
BONE/JOINT: <i>Has the student...</i>	YES	NO
22. Had a broken or fractured bone, stress fracture, or dislocated joint?		
23. Had an injury to a muscle, ligament, or tendon?		
24. Had an injury that required a brace, cast, crutches, or orthotics?		
25. Needed an x-ray, MRI, CT scan, injection, or physical therapy following an injury?		
26. Had joints that become painful, swollen, feel warm, or look red?		
SKIN: <i>Has the student...</i>	YES	NO
27. Had any rashes, pressure sores, or other skin problems?		
28. Ever had herpes or a MRSA skin infection?		

GENITOURINARY: <i>Has the student...</i>	YES	NO
29. Had groin pain or a painful bulge or hernia in the groin area?		
30. Had a history of urinary tract infections or bedwetting?		
31. <b>FEMALES ONLY:</b> Had a menstrual period? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes: At what age was her first menstrual period? _____ How many periods has she had in the last 12 months? _____ Date of last period: _____		
DENTAL:	YES	NO
32. Has the student had any pain or problems with his/her gums or teeth?		
33. Name of student's dentist: _____ Last dental visit: <input type="checkbox"/> less than 1 year <input type="checkbox"/> 1-2 years <input type="checkbox"/> greater than 2 years		
SOCIAL/LEARNING: <i>Has the student...</i>	YES	NO
34. Been told he/she has a learning disability, intellectual or developmental disability, cognitive delay, ADD/ADHD, etc.?		
35. Been bullied or experienced bullying behavior?		
36. Experienced major grief, trauma, or other significant life event?		
37. Exhibited significant changes in behavior, social relationships, grades, eating or sleeping habits; withdrawn from family or friends?		
38. Been worried, sad, upset, or angry much of the time?		
39. Shown a general loss of energy, motivation, interest or enthusiasm?		
40. Had concerns about weight; been trying to gain or lose weight or received a recommendation to gain or lose weight?		
41. Used (or currently uses) tobacco, alcohol, or drugs?		
FAMILY HEALTH:	YES	NO
42. Is there a family history of the following? If so, check all that apply: <input type="checkbox"/> Anemia/blood disorders <input type="checkbox"/> Inherited disease/syndrome <input type="checkbox"/> Asthma/lung problems <input type="checkbox"/> Kidney problems <input type="checkbox"/> Behavioral health issue <input type="checkbox"/> Seizure disorder <input type="checkbox"/> Diabetes <input type="checkbox"/> Sickle cell trait or disease Other: _____		
43. Is there a family history of any of the following heart-related problems? If so, check all that apply: <input type="checkbox"/> Brugada syndrome <input type="checkbox"/> QT syndrome <input type="checkbox"/> Cardiomyopathy <input type="checkbox"/> Marfan syndrome <input type="checkbox"/> High blood pressure <input type="checkbox"/> Ventricular tachycardia <input type="checkbox"/> High cholesterol <input type="checkbox"/> Other: _____		
44. Has any family member had unexplained fainting, unexplained seizures, or experienced a near drowning?		
45. Has any family member / relative died of heart problems before age 50 or had an unexpected / unexplained sudden death before age 50 (includes drowning, unexplained car accidents, sudden infant death syndrome)?		
QUESTIONS OR CONCERNS	YES	NO
46. Are there any questions or concerns that the student, parent or guardian would like to discuss with the health care provider? (If yes, write them on page 4 of this form.)		

I hereby certify that to the best of my knowledge all of the information is true and complete. I give my consent for an exchange of health information between the school nurse and health care providers.

Signature of parent / guardian / emancipated student \_\_\_\_\_ Date \_\_\_\_\_

Adapted in part from the *Pre-participation Physical Evaluation History Form*; ©2010 American Academy of Family Physicians, American Academy of Pediatrics, American College of Sports Medicine, American Medical Society for Sports Medicine, American Orthopaedic Society for Sports Medicine, and American Osteopathic Academy of Sports Medicine.

**STUDENT'S HEALTH HISTORY (page 1 of this form) REVIEWED PRIOR TO PERFORMING EXAMINATION:** Yes ☐ No ☐

Physical exam for grade: K/1 <input type="checkbox"/> 6 <input type="checkbox"/> 11 <input type="checkbox"/> Other <input type="checkbox"/>	CHECK ONE			*ABNORMAL FINDINGS / RECOMMENDATIONS / REFERRALS
	NORMAL	*ABNORMAL	DEFER	
Height: ( ) inches				
Weight: ( ) pounds				
BMI: ( )				
BMI-for-Age Percentile: ( ) %				
Pulse: ( )				
Blood Pressure: ( / )				
Hair/Scalp				
Skin				
Eyes/Vision Corrected <input type="checkbox"/>				
Ears/Hearing				
Nose and Throat				
Teeth and Gingiva				
Lymph Glands				
Heart				
Lungs				
Abdomen				
Genitourinary				
Neuromuscular System				
Extremities				
Spine (Scoliosis)				
Other				

TUBERCULIN TEST	DATE APPLIED	DATE READ	RESULT/FOLLOW-UP

**MEDICAL CONDITIONS OR CHRONIC DISEASES WHICH REQUIRE MEDICATION, RESTRICTION OF ACTIVITY, OR WHICH MAY AFFECT EDUCATION**

(Additional space on page 4)

Parent/guardian present during exam: Yes ☐ No ☐Physical exam performed at: Personal Health Care Provider's Office ☐ School ☐ Date of exam \_\_\_\_\_ 20\_\_\_\_

Print name of examiner \_\_\_\_\_

Print examiner's office address \_\_\_\_\_ Phone \_\_\_\_\_

Signature of examiner \_\_\_\_\_ MD ☐ DO ☐ PAC ☐ CRNP ☐

**HEALTH CARE PROVIDERS:** *Please photocopy immunization history from student's record – OR – insert information below.*

**IMMUNIZATION EXEMPTION(S):**

Medical ☐ Date Issued: \_\_\_\_\_ Reason: \_\_\_\_\_ Date Rescinded: \_\_\_\_\_

Medical ☐ Date Issued: \_\_\_\_\_ Reason: \_\_\_\_\_ Date Rescinded: \_\_\_\_\_

Medical ☐ Date Issued: \_\_\_\_\_ Reason: \_\_\_\_\_ Date Rescinded: \_\_\_\_\_

**NOTE:** The parent/guardian must provide a written request to the school for a religious or philosophical exemption.

VACCINE	DOCUMENT: (1) Type of vaccine; (2) Date (month/day/year) for each immunization				
Diphtheria/Tetanus/Pertussis (child) Type: DTaP, DTP or DT	1	2	3	4	5
Diphtheria/Tetanus/Pertussis (adolescent/adult) Type: Tdap or Td	1	2	3	4	5
Polio Type: OPV or IPV	1	2	3	4	5
Hepatitis B (HepB)	1	2	3	4	5
Measles/Mumps/Rubella (MMR)	1	2	3	4	5
Mumps disease diagnosed by physician <input type="checkbox"/>	Date: _____				
Varicella: Vaccine <input type="checkbox"/> Disease <input type="checkbox"/>	1	2	3	4	5
Serology: (Identify Antigen/Date/POS or NEG) i.e. Hep B, Measles, Rubella, Varicella	1	2	3	4	5
Meningococcal Conjugate Vaccine (MCV4)	1	2	3	4	5
Human Papilloma Virus (HPV) Type: HPV2 or HPV4	1	2	3	4	5
Influenza Type: TIV (injected) LAIV (nasal)	1	2	3	4	5
	6	7	8	9	10
	11	12	13	14	15
Haemophilus Influenzae Type b (Hib)	1	2	3	4	5
Pneumococcal Conjugate Vaccine (PCV) Type: 7 or 13	1	2	3	4	5
Hepatitis A (HepA)	1	2	3	4	5
Rotavirus	1	2	3	4	5
<b>Other Vaccines: (Type and Date)</b>					





COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF HEALTH**PRIVATE DENTIST REPORT  
OF DENTAL EXAMINATION OF A PUPIL OF SCHOOL AGE**

NAME OF SCHOOL \_\_\_\_\_ DATE \_\_\_\_\_ 20 \_\_\_\_

NAME OF CHILD			AGE	SEX	GRADE	SECTION/ROOM
_____ Last	_____ First	_____ Middle		<input type="checkbox"/> M <input type="checkbox"/> F		

ADDRESS

No. and Street	City or Post Office	Borough/Township	County	State	Zip
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**REPORT OF EXAMINATION**

	TOOTH CHART																
	RIGHT								LEFT								
UPPER	1	2	3	4 A	5 B	6 C	7 D	8 E	9 F	10 G	11 H	12 I	13 J	14	15	16	Upper
LOWER	32	31	30	29 T	28 S	27 R	26 Q	25 P	24 O	23 N	22 M	21 L	20 K	19	18	17	Lower
UPPER																	Upper
LOWER																	Lower

Is The Child Under Treatment?

Yes ☐No ☐

Treatment Completed

Yes ☐No ☐\_\_\_\_\_  
Date of Dental Examination\_\_\_\_\_  
Signature of Dental Examiner\_\_\_\_\_  
Print Name of Dental Examiner\_\_\_\_\_  
Address

## **Sapphire - Parent Welcome Letter**

The South Eastern School District implemented a new Student Information System called Sapphire in 2014-2015. This is a real-time integrated system that shares data between departments. Parents will be able to use one account to see attendance, schedules, grades, announcements and student information for all their children. We are able to provide you with more information and work toward becoming more paperless. Registration is easy and instructions are listed below:

**If you registered last year, your account information and passwords stay the same and you will not need to register again.**

### **Step 1: Prepare**

You must have an email account in order to create an account. If you do not have an email account, there are many free email sites such as mail.yahoo.com and mail.google.com.

You will need to data enter the grades and birth dates of your children so they will be linked under one account.

### **Step 2: Create your parent account**

**\*Any legal guardian who wishes to access the system should create an account.**

- Go to [www.sesdweb.net](http://www.sesdweb.net)
- Click Parent
- Click Sapphire
- Click Community Portal
- Click "Community Portal Application and Acceptable Use Policy Form"
- Enter keyword sesdsapphire
- Read the user agreement
- Click Yes
- Click Continue
- Enter applicant, children and login information.
- Click "Save Form and Continue"
- If desired, you may print a copy of the form for your records. You will automatically receive an email with your form details.

When your form is approved, you will receive an email notification with your pin. We anticipate approval will take up to five business days at the start of school year. Forms should be processed in less than 24 hours after the initial set of requests are processed. Record your username, password and pin and store it in a safe location.

Your account will remain active as long as you have children enrolled in the district. You do not need to create a new account each year.

### **Step 3: Log into Sapphire after you receive your pin**

- Go to [www.sesdweb.net](http://www.sesdweb.net)
- Click Parent
- Click Sapphire
- Click Community Portal
- Enter username, password and pin.

### **Frequently Asked Questions:**

If you forget your password, click on the "Forgot your password" link on the login page. Your password will be emailed to you.

If you forget your pin, email the Help Desk at [techsupp@sesd.k12.pa.us](mailto:techsupp@sesd.k12.pa.us) or call 717-382-4843 x6333.

The user manual and any other related information can be found at the following link:  
<http://www.sesdweb.net/sapphireparentinfo>.