

Jharkhand State Livelihood Promotion Society

(Under Rural Development Department, Govt. of Jharkhand)

3rd Floor, Shantideep Tower, Opp. Maharaja Hotel, Radium Road, Ranchi-834001

Phone No. 0651-2360053,2360142

Email – jslps.ranchi@gmail.com, Website – www.jslps.org

No: 556 /Ranchi

Dated: 23/07/2015.

Notice Inviting Tender on Limited Tender Method

Seald tenders are invited from different manufacturers/authorised dealers/distributors with vaild VAT registration certificate for supply of 106 nos. of digital Camera and one video camera required for the JSLPS. The detailed terms & condition and specification of the items are available in the website of JSLPS e.g www.jslps.org, which can be downloaded for use. Interested firms may submit their tender super-scribing as “**Tender for Supply of Digital Camera**” to undersingened on or before 15.30 hours on **13th August, 2015**

Sd-

Chief Executive Officer

Copy to: Notice Board/Website of JSLPS for Display.

Jharkhand State Livelihood Promotion Society

(Under Rural Development Department, Govt. of Jharkhand)

3rd Floor, Shantideep Tower, Opp. Maharaja Hotel, Radium Road, Ranchi-834001

Phone No. 0651-2360053,2360142

Email – jslps.ranchi@gmail.com, Website – www.jslps.org

TERMS AND CONDITIONS

1. The tender shall be for the full quantity of all item(s) as described in the schedule of requirement and specification at **Annexure- I**. The format for price bid is specified in **Annexure- II**, which should be used at the time of submission of tender. Corrections, if any, shall be made by crossing out, initialing, dating and rewriting.
2. Sales Tax/VAT and any other local taxes should be clearly mentioned separately in terms of percentage in the price sheet.
3. Each bidder shall submit only one bid, alternative bid or any conditional offer shall not be accepted. Tender received through e-mail/fax shall also not be accepted.
4. The rates quoted by the bidders shall be fixed for the duration of the contract and shall not be subject to adjustment on any account.
5. The Prices shall be quoted in Indian Rupees only.
6. Evaluation will be made for the package not on the item wise and the lowest evaluated responsive package price shall be taken into consideration.
4. Normal commercial warranty/guarantee shall be applicable to the supplied goods.
5. Tenders shall remain valid for a period not less than 45 days from the date of opening of the bid or from the last date specified in the tender.
6. The delivery & installation should be completed within 30 days from the date of receipt of the purchase order.
7. Any delay by the supplier in the delivery of the items shall render the supplier liable to be charged liquidated damages @ 0.5% per week or part thereof subject to a maximum of 10% of purchase order value which will be deducted from the payment due.
8. Eligibility criteria:
 - Copy of VAT Registration certificate.
 - Rate should be quoted as per the format for the full quantity of all item as mentioned in **Annexure-II**.
 - Tender should be properly signed and stamped.
 - Confirm to the terms and conditions and specifications of the items.
 - Single price for each item & alternative offer shall not be accepted.
 - Copy of the authorization letter from the concern manufacturer.

9. The bid will liable to be rejected if any of the above conditions is not complied with.
10. **Issue of Purchase Order.**
The Purchase Order will be placed to the selected bidder whose bids has been determined to be substantially responsive and who has offered the lowest evaluated package price. The terms of the accepted offer shall be incorporated in the purchase order.
11. Payment shall be made after the delivery and acceptance of the goods according to the supply order in support of production of bills, installation report, warranty certificate etc.
12. Any efforts by a bidder to influence the purchaser in its decision on bid evaluation or placement of purchase order may result in rejection of the bidder's offer.
13. The tender will be opened in the conference hall of JSLPS at 4.00 PM on the last date specified for submission of tender.
14. Notwithstanding the above, the purchaser reserves the right to accept or reject any bid(s) and to cancel the bidding process at any time prior to the issue of Purchase Order.
15. Any legal dispute arising out of this is subject to Ranchi jurisdiction only.

Jharkhand State Livelihood Promotion Society

(Under Rural Development Department, Govt. of Jharkhand)

3rd Floor, Shantideep Tower, Opp. Maharaja Hotel, Radium Road, Ranchi-834001

Phone No. 0651-2360053,2360142

Email – jslps.ranchi@gmail.com, Website – www.jslps.org

Schedule of Requirement & Specifications

Annexure-I

Sl. No.	Name of the items	Quantity	Brief Specification
1	Camera	100	<p>Type – Super HAD CCD, single-lens reflex, AF/AE camera with built-in flash, adaptor, USB & Carry case.</p> <p>Recording media – Still image recording & Movie recording.</p> <p>Image sensor size – Approx. 1 / 2.3 (7.82 mm)</p> <p>Lens Type – Digital, Focal Length</p> <p>Effective pixels -- Minimum. 20.1 Mega pixels .</p> <p>LCD Monitor size – TFT LCD (Clear Photo), 6.85cm</p> <p>Image Resolution- 1280x720.</p> <p>Zoom- Digital zoom 4x,Optical zoom 6x to 10x.</p> <p>Dimensions: 93.1 W, X52.5 H,X22.5 D, mm approx.</p> <p>Weight -Approx.120 gm to 150 gm.(without battery)</p> <p>Power source- AC Adapter Kit ACK-DC90</p> <p>Battery Type- Lithium-ion</p> <p>Memory- SD, SDHC, SDXC and other memory also support.</p> <p>Warranty- one year or as per manufacture policy whichever is higher</p> <p>Accessories: Required accessories to be provided like carry case, adaptor USB, Battery, user’s manual, warranty cards etc.</p>
2	Camera	06	<p>Image Sensor - Exmor R CMOS sensor type.</p> <p>Image Sensor size- Min. 1/2.3 type (7.82 mm)</p> <p>Gross pixels- Min. 21.1 Mega Pixels (approx.)</p> <p>Effective Pixels- Min. 18.2 Mega Pixel (approx.)</p> <p>LCD Screen Size- Approx. 7.5 cm</p> <p>Recording Media- Still image & movie recording.</p> <p>Power source- Maximum voltage 4.2 V, Normal voltage 3.6 V,AC adaptor, USB charge, USB Power supply.</p> <p>Battery Type- Lithium-ion</p> <p>Memory- SD, SDHC, SDXC and other memory also support built-in WiFi/NFC for easy sharing</p> <p>Weight -Approx.120 gm to 150 gm.(without battery)</p> <p>Dimension- Approx. 96.0 W,X 54.9 H,X 25.7 D, mm</p> <p>Warranty- one year or as per manufacture policy whichever is Higher.</p>

			Accessories: Required accessories to be provided like carry case, adaptor USB, Battery, user's manual, warranty cards etc.
3	Video Camera with 45mbps 16GB memory cards & backpack carry bags	01	<p>Image Sensor :>= 5MP, CMOS / CCD</p> <p>Lens :3.9 mm to 44 mm</p> <p>Display :~>2.5" touch screen type</p> <p>Focusing system :Fixed, Auto, Manual</p> <p>Focus range :<= 1m to infinity</p> <p>White balance :Auto</p> <p>Exposure :Auto</p> <p>ISO :Auto</p> <p>Video recording :AVCHD ver. 2.0 compliant,MPEG-4/H.246 (mp4, mov)</p> <p>Audio format :MP3, MP4, AAC</p> <p>Image size :1080p (Full HD), 720p</p> <p>FSP :>=25 fps</p> <p>Image ratio :16:9, 3:4 (optional 3:2, 1:1)</p> <p>Image storage :expandable up to 32MB with SD/SDHC card</p> <p>Microphone :Internal mono :External through 3.5 mm stereo socket</p> <p>Speakers :Inbuilt and/or headphone</p> <p>I/O interface :USB 2.0, DC-In, 3.5 mm headphone/microphone socket</p> <p>Tripod mount : ¼"</p> <p>Power :External charger for rechargeable battery</p> <p>Battery life:>90 minutes in video recording mode</p> <p>Required carry case , adopter, users' manual, warranty cards etc. to be provided along with the video camera.</p>

Jharkhand State Livelihood Promotion Society

(Under Rural Development Department, Govt. of Jharkhand)

3rd Floor, Shantideep Tower, Opp. Maharaja Hotel, Radium Road, Ranchi-834001

Phone No. 0651-2360053,2360142

Email – jslps.ranchi@gmail.com, Website – www.jslps.org

ANNEXURE-II

(On the letter head of the firm)

FORMAT FOR SUBMISSION OF PRICE BID

1	2	3	4	5	6		7
Sl. No.	Name of the items	Make/model	Qty.	Unit Rate (Rs.)	Total Amount (Rs.) (4X5)		Taxes (%)
					In Fig.	In Words	
1	Camera		100				
2	Camera		06				
3	Video Camera		01				
Total cost (Rs.) excluding taxes							

We agree to supply the above goods in accordance with the technical specifications for a total contract price of Rs:..... (amount in figures) (Rs:.....amount in words) within the period specified in the tender.

We also confirm that the normal commercial warrantee/guarantee of 12 months shall apply to the offered goods.

Date:

Signature of the Bidder

Place:

Name & Business Address:

(Seal of the firm)