

# 1995 Accord Coupe Online Reference Owner's Manual

Use these links (and links throughout this manual) to navigate through this reference.  
For a printed owner's manual, click on authorized manuals or go to [www.helminc.com](http://www.helminc.com).

## Contents

---

### Owner's Identification Form

|   |            |
|---|------------|
| <b>Introduction</b> .....   | <b>i</b>   |
| <b>A Few Words About Safety</b> .....   | <b>ii</b>  |
| <b>Driver and Passenger Safety</b> .....  | <b>3</b>   |
| Proper use and care of your vehicle's seat belts, and Supplemental Restraint System.                      |            |
| <b>Instruments and Controls</b> .....   | <b>31</b>  |
| Instrument panel indicator and gauge, and how to use dashboard and steering column controls.              |            |
| <b>Comfort and Convenience Features</b> .....   | <b>69</b>  |
| How to operate the climate control system, the audio system, and other convenience features.              |            |
| <b>Before Driving</b> .....   | <b>101</b> |
| What gasoline to use, how to break-in your new vehicle, and how to load luggage and other cargo.          |            |
| <b>Driving</b> .....  | <b>111</b> |
| The proper way to start the engine, shift the transmission, and park, plus towing a trailer.              |            |
| <b>Maintenance</b> .....  | <b>131</b> |
| The Maintenance Schedule shows you when you need to take your vehicle to the dealer.                      |            |
| <b>Appearance Care</b> .....  | <b>183</b> |
| Tips on cleaning and protecting your vehicle. Things to look for if your vehicle ever needs body repairs. |            |
| <b>Taking Care of the Unexpected</b> .....  | <b>191</b> |
| This section covers several problems motorists sometimes experience, and how to handle them.              |            |
| <b>Technical Information</b> .....  | <b>215</b> |
| ID numbers, dimensions, capacities, and technical information.  |            |
| <b>Warranty and Customer Relations (U.S. and Canada)</b> .....  | <b>227</b> |
| A summary of the warranties covering your new Acura, and how to contact us.                               |            |
| <b>Authorized Manuals (U.S. only)</b> .....   | <b>233</b> |
| How to order manuals and other technical literature.  |            |
| <b>Index</b> .....  | <b>I</b>   |

### Gas Station Information

A summary of information you need when you pull up to the fuel pump.