

# **2004 Civic Sedan Online Reference Owner's Manual**

Use these links (and links throughout this manual) to navigate through this reference.

For a printed owner's manual, click on authorized manuals or go to [www.helminc.com](http://www.helminc.com).

If you have a Civic GX refer to [Civic GX Owner's Manual Supplement](#) for additional information.

## **Contents**

---

### **Owner's Identification Form**

**Introduction** ..... [i](#)

**A Few Words About Safety** ..... [ii](#)

**Your Car at a Glance** ..... [2](#)

**Driver and Passenger Safety** ..... [5](#)

Proper use and care of your car's seat belts, and Supplemental Restraint System.

**Instruments and Controls** ..... [49](#)

Instrument panel indicator and gauge, and how to use dashboard and steering column controls.

**Comfort and Convenience Features** ..... [87](#)

How to operate the climate control system, the audio system, and other convenience features.

**Before Driving** ..... [111](#)

What gasoline to use, how to break-in your new car, and how to load luggage and other cargo.

**Driving** ..... [123](#)

The proper way to start the engine, shift the transmission, and park, plus towing a trailer.

**Maintenance** ..... [135](#)

The Maintenance Schedule shows you when you need to take your car to the dealer.

**Taking Care of the Unexpected** ..... [169](#)

This section covers several problems motorists sometimes experience, and how to handle them.

**Technical Information** ..... [193](#)

ID numbers, dimensions, capacities, and technical information.

**Warranty and Customer Relations (U.S. and Canada)** ..... [207](#)

A summary of the warranties covering your new Honda, and how to contact us.

**Authorized Manuals (U.S. only)** ..... [211](#)

How to order manuals and other technical literature.

**Index** ..... [I](#)

### **Service Information Summary**

A summary of information you need when you pull up to the fuel pump.